

CULTURE

Classroom Study Material

April 2022 - December 2022

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CULTURE

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NOTE:

Dear Students,

PT 365 document comprehensively covers the important current affairs of last 1 year (365 days) in a consolidated manner to aid Prelims preparation.

In our endeavour to further enhance the document in the interest of the aspirants, following additions have been incorporated:



Summarised Infographics: Topics such as

- ◆ Temple and other Architecture details
- ◆ Information on different dynasties and civilisations
- ◆ Information about various personalities

have been summarised and added in the form of interactive infographics to improve ease of understanding, provide for smoother learning experience and ensure enhanced retention of the content.



Organization infographics: Prelims oriented information for key organisations have been consolidated alongside the respective article for quick revision.



Thumbnails: Pictorial and interactive thumbnails for UNESCO's World Heritage Sites have been added for easier recognition and quick revision of topics.



Consolidated Maps: They have been used to provide geographical and contextual information about GI Tags, Festivals, Tribes in news.



Do You Know: They have been used to provide prelims related additional information on several topics.



Quiz: QR based Smart quiz has been added to test the aspirant's learnings and understanding.

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You can scan this QR code to practice the smart quiz at our open test online platform for testing your understanding and recalling of the concepts.



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1. SCULPTURE AND ARCHITECTURE

1.1. ODISHA TEMPLE ARCHITECTURE

Why in news?

Temples of Odisha representing Kalinga Architecture were recently in news due to various incidents.

More on news

- Central government **opposed Odisha government's ordinance to bring Lingaraj temple and its associated temples under a special law.**
- **Objections were raised against Odisha government's beautification project around the Jagannath temple.**

HISTORY

- **Dedicated to Lord Jagannath.**
- **Built by King Ananta Varman Chodaganga Deva, first king of Eastern Ganga dynasty, in 12th century.**



JAGANNATH TEMPLE, PURI

ARCHITECTURE DETAILS

- Main temple is **constructed in Kalinga architecture.**
- **No shadow of the main temple falls on the ground at any time of the day.**
- **Idols of holy trinity (Lord Jagannath, Devi Subhadra, and elder brother Balabhadra) carved out of wood.**
- **Carvings on the temples are predominantly of gods and goddesses.**

OTHER KEY FEATURES

- **Jagannath Rath Yatra, also called as Chariot Festival, is celebrated here.**
- **Temple is also called 'Yamanika Tirtha'.**
- **At entrance stands the Aruna stambha or sun pillar, which was originally at Sun Temple in Konark.**

HISTORY

- **Dedicated to Lord Shiva located in Bhubaneswar, Odisha and referred to as 'Swayambhu' - (self-originated Shivaling).**
- **Built by Somavanshi Dynasty King Jajati Keshari (10th Century).**
- **Completed by King Lalatendu Keshari (11th Century).**



LINGARAJ TEMPLE

ARCHITECTURE DETAILS

- **Represents Kalinga type of architecture.**
- **Divided into four sections**
 - ▶ **Garbha Griha** (sanctum sanctorum).
 - ▶ **Yajna Shala** (hall for prayers).
 - ▶ **Bhoga Mandap** (hall of offering).
 - ▶ **Natya Shala** (hall of dance).

OTHER KEY FEATURES

- **Signifies the syncretisation of Shaivism and Vaishnavism sects in Odisha.**
- **Shiving is known as Hari Hara.**
- **Walled campus has about 50 smaller shrines, including one dedicated to Goddess Parvati.**

KALINGA ARCHITECTURE



Architecture Style
Sub-class under Nagara category



Building Stone
Sandstone



Unique Features

Types of temples: Rekha Deula, Pidha Deula and Khakhara Deula.

- **Rekha Deula, Pidha Deula:** Associated with Vishnu, Surya and Shiva temples.
- **Khakhara Deula:** Associated with Chamunda and Durga temples.

Parts: Temple **made in two parts**, a tower (called deula) and a hall (called Jagmohan).

Carvings: Walls of both Deula and Jagmohan are sculpted with architectural motifs and a profusion of figures.

Rekha Deula and Khakhara Deula: houses are sanctum sanctorum.

Pidha Deula constitutes: Dancing (called NatyaMandap) and offering halls (called BhogaMandap).

Kalinga Achitecture

Rekha-deula: (above shrine)

Garbha griha: (shrine)

Pidha-deula(s): (commodities halls)

Khakhara-deula

Axis west-east

Prominent Temples



Sun Temple at Konark



Jagannath Temple at Puri



Lingaraj Temple at Bhubaneswar

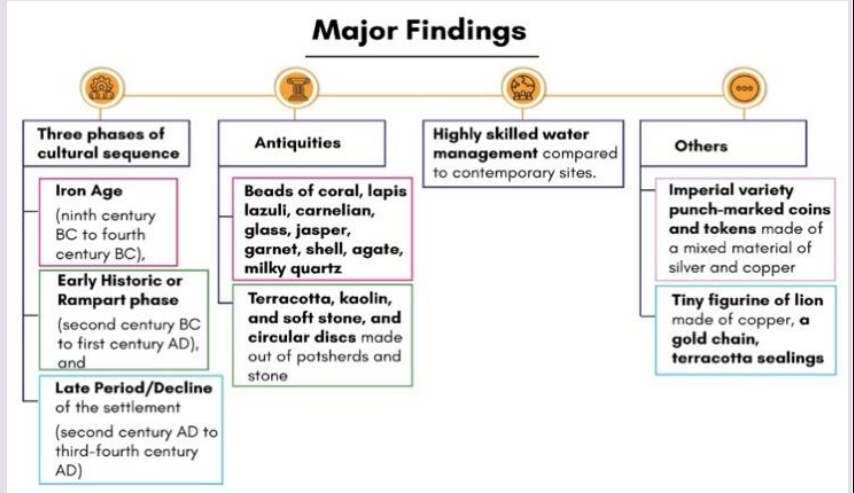


Laxmaneswar Temple at Bhubaneswar

Related News

Asurgarh as Odisha's oldest fortified settlement (ninth century BC)

- Asurgarh ascertained to be the **oldest among the major fortified settlements in the State.**
 - Accelerator Mass Spectrometry radiocarbon technique**, a technology that allows to **distinguish** different types of atoms based on **differences in atomic weights (mass)**, was used.
- Other early historic sites in Odisha** include Sisupalgarh (near Bhubaneswar); Jaugarh, a fortified settlement on the Rushikulya valley (Ganjam); Khalkattapatna (Puri); port site of Manikpatna (Puri) etc.



1.2. HOYSALA TEMPLES

Why in news?

The Hoysala Temples of **Chennakesava at Belur**, **Hoysaleswara at Halebid** and **Kesava at Somnathapura** in Karnataka are India's official nominations for the World Heritage List for the year 2022-2023.

About Hoysala temples

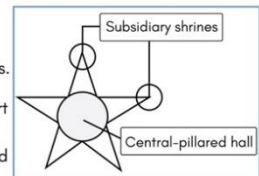
- The 'Sacred Ensembles of the Hoysala' have been on **UNESCO's Tentative List** since 2014.
- They are **protected monuments of the Archaeological Survey of India (ASI)**.

HOYSALA ARCHITECTURE



Unique Features

- Stellate Plan:** looking like a star.
- Intricate Carvings:** Seen in the jewellery of gods at temple walls.
- Carvings of:** Animals and other denizens of forest on lower part and above them huge sculptural representations of gods.
- Sculptures:** depict scenes from Ramayana, Mahabharata and Bhagavata Purana.
- Overall Design:** **Double building** with a **large hall for mandapa** (for music and dance). A **Nandi pavilion** precedes each building.
- Mandapa:** Both open and closed mandapas, have circular pillars, ceilings are ornate with mythological figures and floral designs.
- Vimana** (where most sacred shrine is present) is **simple on inside** and lavishly **decorated on outside**.
- Religious Theme:** Follows **Shaivism tradition**, includes themes from **Vaishnavism and Shaktism and Jainism too**.



About World Heritage Site List

- Place listed by UNESCO for its **special cultural or physical significance**.
- Maintained by international 'World Heritage Programme'**, administered by UNESCO World Heritage Committee.
- In 1994, World Heritage Committee launched the Global Strategy** for a Representative, Balanced and Credible World Heritage List as per 1972 Convention concerning Protection of World Cultural and Natural Heritage.
- There are **three types of sites: cultural, natural, and mixed.**
 - India has **40 world heritage sites: 32 Cultural, 7 Natural and 1 mixed.**

Prominent Temples



Chennakesava Temple at Belur



Hoysaleswara Temple at Halebidu



Kesava Temple at Somnathapura

| Details about Temple | | | |
|-----------------------|--|---|---|
| | Chennakesava Temple | Hoysaleswara Temple, Halebidu | Kesava Temple |
| Dedicated to | <ul style="list-style-type: none"> Ekakuta (temple with one shrine) and is dedicated to Vaishnavism. | <ul style="list-style-type: none"> Dvikuta (temple with two shrines) and is dedicated to Shiva. One shrine is dedicated to King Vishnuvardhan and the other to his Queen Shantala, therefore it is called Shantaleshwara. | <ul style="list-style-type: none"> Trikuta Temple dedicated to Lord Krishna in three forms – Janardhana, Keshava and Venugopala. |
| Built/commissioned by | <ul style="list-style-type: none"> King Vishnuvardhana in 1117 CE. A stepped pond called Vasudev Tirtha was constructed by Veer Ballala II. | <ul style="list-style-type: none"> King Vishnuvardhana. | <ul style="list-style-type: none"> Built under King Narasimha III |
| Architectural details | <ul style="list-style-type: none"> Exterior sculpture depicts scenes from daily life, music, and dance, and narrates scenes from life of Vishnu and his reincarnations and the epics, Ramayana, and Mahabharata. Images from Jainism and Buddhism. Garbha griha houses an enshrined image of Krishna. | <ul style="list-style-type: none"> Has a walled complex containing of three Jaina basadi (temples) of the Hoysala period as well as a stepped well. Sculptures inside the temple depict scenes from Ramayana, Mahabharata and Bhagavata Purana. | <ul style="list-style-type: none"> Known for its lathe turned pillars, symmetrical architecture, and intricate sculptures. Sculptures found are that of Lord Vishnu, Lord Ganesha, Goddess Lakshmi and Saraswati. |
| Waterbody nearby | <ul style="list-style-type: none"> Built on banks of Yagachi River in Belur. | <ul style="list-style-type: none"> Originally Halebidu was called Dwarasamudra which refers to a large water reservoir. | <ul style="list-style-type: none"> Built on the banks of River Kaveri. |
| Others | <ul style="list-style-type: none"> Rathotsava at temple began with syncretic tradition after the moulvi recited the Koran. | | <ul style="list-style-type: none"> No longer used as a place of worship as the temple was desecrated by armies of Sultanate. |

फाउंडेशन कोर्स

सामान्य अध्ययन

प्रारंभिक एवं मुख्य परीक्षा 2024

इनोवेटिव क्लासरूम प्रोग्राम

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- मौलिक अवधारणाओं की समझ के विकास एवं विश्लेषणात्मक क्षमता निर्माण पर विशेष ध्यान
- एनीमेशन, पॉवर प्वाइंट, वीडियो जैसी तकनीकी सुविधाओं का प्रयोग
- अंतर - विषयक समझ विकसित करने का प्रयास
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Founder: Nripa Kama **Hoysala Dynasty** **10th to 14th century AD**

| | | |
|---|---|--|
| <p>Prominent rulers</p>  | <ul style="list-style-type: none"> • Vishnuvardhana Raya: Followed Jainism. Influenced by Ramanujacharya and converted into Vaishnavite • Veera Ballala II: Freed Hoysalas from Chalukya subordination and established an independent kingdom. • Narasimha III: Last ruler. |  |
| <p>Major cities</p>  | <ul style="list-style-type: none"> • Capital city: Belur and later moved to Dorasamudra (modern Halebidu). | |
| <p>Culture</p>  | <ul style="list-style-type: none"> • Main source of income was revenues from an agrarian economy. • Collected taxes on irrigation systems including tanks, reservoirs, canals and wells built and maintained at expense of local villagers. • Kannada and Sanskrit literature developed. | |
| <p>Language</p>  | <ul style="list-style-type: none"> • Used Kannada and Sanskrit languages extensively. | |
| <p>Administration</p>  | <ul style="list-style-type: none"> • Gave importance to women in administration. • Senior ministers, called Pancha Pradhanas, ministers responsible for foreign affairs, designated Sandhivigrahi, and chief treasurer, Mahabhandari or Hiranyabhandari conducted top level government affairs. • Dandanayakas led armies while Dharmadhikari served as the chief justice of Hoysala court. | |
| <p>Social-religious conditions</p>  | <ul style="list-style-type: none"> • Adopted catholic attitude towards different religions. • Education centers were developed. • Follows Shaivism, Hinduism, Jainism and Buddhism. Inspired by three philosophers, Basavanna, Madhvacharya and Ramanujacharya. • Practices like institution of Indian caste system, devadasi, voluntary form of sati was prevalent. | |
| <p>Hoysala Dynasty defeated by Vijayanagar dynasty</p> | | |

1.3. CHOLA ERA IDOLS

Why in news?

Recently, Tamil Nadu submitted documents to US officials through the Central government to retrieve six exquisite Chola-era bronze idols.

More on news

- Stolen from India in 1960s, idols belong to **Nareeswara Sivan Temple** at **Veeracholapuram** in **Kallakurichi district**, constructed by **Rajendra Chola I** of **Chola Dynasty**.
- **Stolen idols include:** Panchaloha idols of **Tripuranthakam, Thirupurasundari, Nataraja, Dakshinamurthy Veenadhara, and Saint Sundarar** with his wife **Paravai Natchiyaar**.
 - Panchaloha idols are traditional **five metal alloys** prescribed by **Shilpa Shastras**.
 - They were made using **lost wax casting technique**.

About Rajendra Chola I (1014-44 AD)

- Rajendra Chola I, also known as **Gangaikondacholapuram**, was son of **Rajaraja Chola (985-1014 AD)**.
- He made contributions to **art, religion and literature** including **Gangaikondacholapuram temple**, built after victory over **Pala King Mahipala**.
 - He assumed titles **Parakesari** and **Yuddhamalla**.

- **Antiquities and Art Treasures Act, 1972** makes export of such items without license a criminal offence.
 - **Mutual Legal Assistance Treaty in Criminal Matters** between India and U.S allows for assistance on such matters.



About Chola Sculpture

- Chola period is well known for its metal sculpture.
- Chola bronzes sculptures were made using the **cire perdue or lost-wax casting technique**.
 - Metal casting method in which **molten metal is poured into a mold** that has been **created by means of a wax model**.
 - Once the mold is made, **wax model is melted and drained away**.
- **Famous Chola Bronze Nataraja sculpture**, dancing Shiva, presiding deity of Chola dynasty.
 - **Upper right hand holds damaru** (hand drum that made first sounds of creation).
 - **Upper left hand holds agni** (fire that will destroy the universe).
 - **Lower right hand makes abhaya mudra** (gesture that allays fear).
 - **Dwarflike figure** being trampled by his **right foot** represents **apasmara purusha** (illusion, which leads mankind astray).
 - **Front left hand**, pointing to his raised left foot, **signifies refuge for troubled soul**.

CHOLA ARCHITECTURE



Unique Features

- **Influence of:** Pallavas and other contemporary art and architecture schools.
- **Categories of Temples**
 - **Early temples** like Vijayalaya temple influenced with **Pallava architecture**.
 - **Later temples** like Brihadishwar temple of Thanjavur and Gangaikonda Cholapuram have **Chalukya influence**.
- **Other Prominent Features:** Temples surrounded by **high boundary wall** unlike nagara, Main entrance with a **tower (gopura)**, an entrance porch, **vestibule (antarala)**, **main temple tower (vimana)**, **inner sanctum (garbhagriha)**.
- **Dedicated to:** Lord Shiva
- **Paintings:** Related to Lord Shiva, Shiva in Kailash, Shiva as Tripurantaka, Shiva as Nataraja, dancing figures etc.

Prominent Temples

| | | |
|---|--|--|
| <p>Brihadiswara temple at Thanjavur</p> <p>Built by: Rajaraja Chola</p> | <p>Brihadiswara temple at Gangaikonda Cholapuram</p> <p>Built by: Rajendra Chola I</p> | <p>Airavatesvara Temple</p> <p>Built by: Rajendra Chola II</p> |
|---|--|--|



Founder:
Vijayalaya

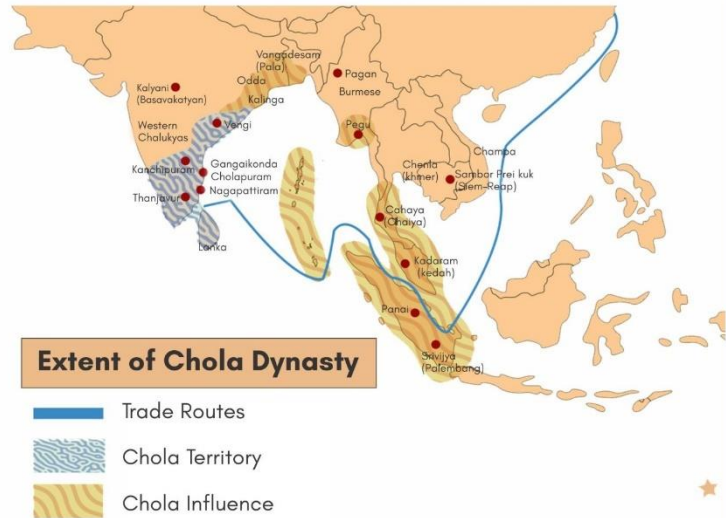
Chola Dynasty: Successor of Pallava Dynasty

8th to 12th century AD

Prominent rulers



- **Parantaka I (destroyer of Madurai (capital city of Pandyas):** Defeated Sinhalese invaders and united Cholas and Pandyas lands.
- **Rajaraja Chola (985-1014 AD):** Acquired northern Sri Lanka, Lakshadweep and Maldive islands.
- **Rajendra Chola-I (1014-1044 AD) (known as Gangaikondacholapuram):** Conquered portions of Malay Peninsula and Malay Archipelago.
- **Kulottunga I:** United eastern coast with chola empire.



Extent of Chola Dynasty

- Trade Routes
- Chola Territory
- Chola Influence

Major cities



- **Capital: Thanjavur (Tanjore) and later Gangaikonda Cholapuram.**
- **Regional capital: Kanchipuram and Madurai** in which occasional courts were held.
- **Present day territories:** Perambalur, Ariyalur, Nagapattinam, Pudukkottai, Vriddhachalam, Pichvaram districts of Tamil Nadu.

Culture



- They sculpted and **cast exquisite bronze figures**, primarily depicting Hindu gods (**Bronze statue of Nataraja**).
- **Land tax was single largest source of income.**
- **Puravu-varitinaik - katam system of land revenue** was in existence.
- Officials were paid by **assignments of land called jivitas**.

Language



- **Official language was Tamil.** It was the medium of education for masses.
- **Sanskrit language was for liturgical purpose.**

Administration



- Cholas ruled in a **sustained Monarchy. Kingdom was divided into provinces** which were known as mandalams.
- **Each village acted as self-governing unit.**
- **King remained central authority who make major decisions.**

Social-religious conditions



- **Buddhism, Jainism, Saivism and Vaishnavism were all supported by Chola kings.**
- **Presence of high level of literacy and education** in society. **Sanskrit education was restricted to Brahmins. Religious monasteries (matha or gatika) were centres of learning.**
- **Practices like Division of caste** into "Idangai" and "Vadangai", Sati among royal families, devadasi system was prevalent.

Chola Dynasty defeated by Pandya Dynasty

1.4. QUTB SHAHI ARCHITECTURE

Why in news?

Recently, the step wells at the Qutb Shahi tombs of the Golconda fort was awarded **UNESCO's Asia-Pacific award (2022)** for cultural heritage conservation.

Stepwells of Golconda Fort





More on News

- **Step wells of Golconda fort, Telangana** is a 16th century well.
 - This structure is made in Persian style.
- Monument got the **Award of Distinction**.
 - The award has 6 categories of recognition: Award of Excellence, Award of Distinction, Award of Merit, Award for New Design in Heritage Contexts, and the Special Recognition for Sustainable Development.

DO YOU KNOW?

- UNESCO Asia-Pacific Awards for Cultural Heritage Conservation programme started in 2000.
- It recognises efforts of private individuals and organisations in restoring, conserving and transforming structures and buildings of heritage value in the region.




Other Awardees from India (2022)

| Award of Excellence | Award of Merit | |
|---|---|--|
| <p>Chhatrapati Shivaji Maharaj Vastu Sangrahalaya Museum, Mumbai, Maharashtra</p> <ul style="list-style-type: none"> • Part of Victorian Gothic and Art Deco ensembles of Mumbai's World Heritage. • Formerly known as Prince of Wales Museum of Western India. <p><small>Chhatrapati Shivaji Maharaj Vastu Sangrahalaya Museum</small></p>  | <p>Domakonda Fort, Kammareddy, Telangana</p> <ul style="list-style-type: none"> • Built during 18th Century. • Elevated compound of granite rocks that forms fort wall. <p style="text-align: center;">Domakonda Fort</p>  | <p>Byculla Station, Mumbai, Maharashtra</p> <ul style="list-style-type: none"> • Asia's oldest railway station commissioned in 1853. <p style="text-align: center;"><small>Byculla Station</small></p>  |

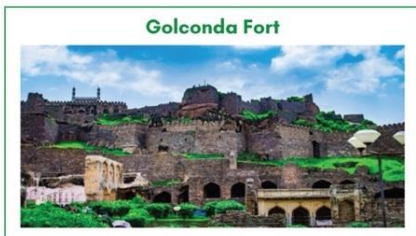
QUTB SHAHI ARCHITECTURE



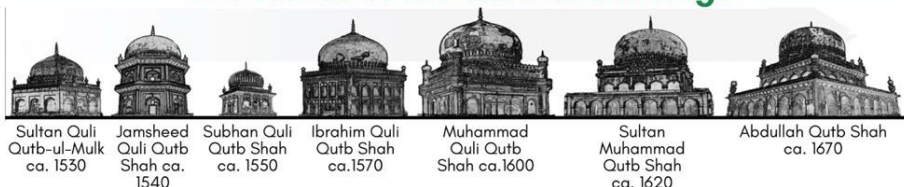
Unique Features

-  **Minars in place of domes** are used.
-  **Ornamentation and decoration** of buildings particularly the **parapets**.
-  **Surface in stucco or cut plaster** with **occasional use of tiles**.

Prominent Monuments










The Tombs of the Qutb Shahi Kings



| Prominent Monuments of Qutb Shahi Dynasty | |
|--|--|
| <p>Golconda Fort</p> <ul style="list-style-type: none"> Fortified citadel and early capital city of Qutb Shahi dynasty. Architectural styles: Blend Persian, Pathan and Hindu and are built with local granite. Surfaces ornamented with intricate incised plasterwork and few monuments also bear glazed tile work. Tomb structures are derivations of the geometrical designs of the earlier Bahmani tombs of Bidar, though the stucco ornamentation carried out here is more intricate and on a far greater scale. | <p>Charminar</p> <ul style="list-style-type: none"> Archetype of the chaubara or "four-fold house" marking the intersection of four cardinal avenues, affording a series of impressive vistas. Built in 16th century. First monument in the world constructed using lime mortar and granite. Urban ensemble of Charminar and the Char Kaman resonates with commemorating beginning of the second Islamic Millennium and is a remarkable example of Shia city planning. |
| <p>Qutb Shahi Tombs</p> <ul style="list-style-type: none"> Comprises major seven tombs. The overall complex consists of 30 tombs, mosques, and a mortuary bath. Material used: Grey granite embellished with stucco ornamentation. Tombs form a large cluster and stand on a raised platform. They are domed structures built on square bases surrounded by pointed arches. | |

Other key monuments of Qutb Shahi Architecture:

| Monument | About | |
|--------------------------------|--|-----------------------------|
| Charkaman (or the Four Arches) | <ul style="list-style-type: none"> Constructed in 1592 A.D. Northern arch is called Machli Kaman (fish arch), the Southern arch is Char Minar arch, Eastern arch is the Kali Kaman or Kaman of Shamboo Pershad (the Black arch) and the Western arch is Sher Dil or Sihr Batil. | <p>Charkaman</p> |
| Mecca Masjid | <ul style="list-style-type: none"> May be split into two classes, the great Mosque (Djami) and small Mosque (Masjid). A large rectangular court (Sahn) is surrounded by arcades (Riwak) and the flat roof (Sakf) of which rests on arches (Tak) supported by columns (Amud) of stone (Hadjar) or pillars (Rukn) of brick (libn). | <p>Mecca Masjid</p> |
| Daru-UI-Shifa | <ul style="list-style-type: none"> Built in 1595. A.D. It was a hospital as well as a college of Unani Medicine. | <p>Dar- ul- Shifa</p> |
| Badshahi Ashur Khana | <ul style="list-style-type: none"> House of Alams or conventional copies of standard carried by Imam Hussain. Entire hall is enamelled with tiles of beautiful floral decorations. On the western wall, there is an inscription in the Tughra style. | <p>Badshahi Ashur Khana</p> |

|  Founder: Sultan Quli Qutb-ul Mulk Qutb Shahi Dynasty: Successor of Bahamani Kingdom 1518-1687 AD | |
|---|--|
| Prominent rulers  | <ul style="list-style-type: none"> Ibrahim Quli Qutub Shah Muhammad Quli Qutub Shah (founder of Hyderabad city) Abul Hasan Tana Shah (Last ruler) |
| Major cities  | <ul style="list-style-type: none"> Muhammad Nagar: One of the leading cities of east, well known for its trade in diamonds and precious stones. Hyderabad: Planned and founded by Muhammad Quli Qutub Shah. |
| Culture  | <ul style="list-style-type: none"> Belonged to Turkish tribe 'Qara Quyunlu' - which had black sheep as its emblem. Mahakali Jatara in name of Mankal Maisaram was performed annually during Qutb Shahi rule. No pilgrim tax on Hindus to visit any temple. |
| Language  | <ul style="list-style-type: none"> Persian was court language whereas Telugu was language of the people. Ibrahim Quli Qutub Shah patronized and encouraged learning and writing of Telugu in kingdom. |
| Administration  | <ul style="list-style-type: none"> No discrimination in appointments to public services based on religion, caste and creed. Hindus and Muslims were equally eligible to all posts from clerk to Prime Minister post. |
| Social-religious conditions  | <ul style="list-style-type: none"> Qutb Shah Sultans belonged to Shia sect of Muslims. Shias had taken high positions in administration of Qutb Shahis. Social evils like child marriages, dowry system, sati was prevalent among Hindus of kingdom. Contemporary Telugu author Ponnaganti Telaganarya in his work <i>Yayathi Chritra</i> informs about poor status of women in society. |
| Dynasty ended with Mughal Emperor Aurangazeb seizing fortress of Golconda | |



1.5. MEGALITHIC SITES



Why in News?

Several megalithic sites were discovered in the country.

About Megaliths



- A large stone used to construct a monument or a structure. They were constructed either as burial sites or commemorative (non-sepulchral) memorials.
 - Non-sepulchral megaliths include memorial sites such as menhirs.
- Megaliths in India:** Peninsular South, Deccan plateau, Vindhyas and Northwest region of Indian subcontinent.
- Time Period:** In India from 1300 BCE to 12 century CE.

Sites Discovered

| | |
|---|--|
| <p>Megalithic jars in Assam's Dima Hasao District</p>  | <ul style="list-style-type: none"> Discovery suggests possible links between India's Northeast and Southeast Asia, dating back to the second millennium BC. <ul style="list-style-type: none"> There are typological and morphological similarities between the jars found at Assam with the stone jars found in Laos and Indonesia |
| <p>Megalithic Period Cave in Dakshina Kannada, Karnataka</p>  | <ul style="list-style-type: none"> A rock-cut cave from Megalithic period (800 BC to 500 BC) has been found at Kadaba taluk. Usually, Megalithic burial sites are marked by stone circles and menhirs. <ul style="list-style-type: none"> But in the cave found in Dakshina Kannada, a sepulcher (relating to tomb) is marked by a circle or zero. |

1.6. OTHER IMPORTANT NEWS

| | |
|--|--|
| <p>Martand Temple (Jammu and Kashmir)</p>  | <ul style="list-style-type: none"> After almost three decades, Navgrah Ashtamangalam Pooja was held at Martand Sun temple. Built by King Lalitaditya of Karkota Dynasty of Kashmir (724 to 761 CE). Example of Kashmiri architectural skills built in a square field using limestone and pillars in Greek Pattern. <ul style="list-style-type: none"> In 15th century it was destroyed on order of Muslim ruler Sikander Butshikan. It is tagged as a site of national importance. Other sun temples: Konark (Odisha), Sun Temple at Modhera (Gujarat), Katarmal Surya Temple (Uttarakhand); Surya Pahar Temple (Assam); Dakshinaarka Sun Temple (Bihar); Arasavalli sun temple (Andhra Pradesh); Suryan Kovil (Tamil Nadu) etc. |
| <p>Konark Sun temples</p>  | <ul style="list-style-type: none"> Visitors will soon be able to see the newly carved stones on the northern side of Jagmohan. <ul style="list-style-type: none"> Located at: Eastern Coast of Odisha, India Built in 13th Century. Built by: King Narasimhadeva I of Eastern Ganga dynasty. Architectural Style: Kalinga architecture.  |
| <p>Mahuli Group of Temples</p>  | <ul style="list-style-type: none"> National Monuments Authority will submit a report on development of Mahuli group of temples. Mahuli Group of Temples, also known as Dakshin Kashi, comprises five temples. <ul style="list-style-type: none"> Built in 11th and 12th CE. Location: near Satara, Maharashtra at confluence of Rivers Krishna and Venna. Temple Architecture: Hemadpanthi style of architecture Developed by: Hemadri Pandit- Hemadpanta (Prime Minister) in the court of Seuna Yadavas of Devagiri. Features: Built-in dry-stone masonry with Garbhagriha, Mandapa Heptagonal compound and Deepmaal- a tall structure carved out of one stone |
| <p>Telangana rock art site</p>  | <ul style="list-style-type: none"> A prehistoric rock shelter with rock paintings from Mesolithic age, megalithic burials and microliths have been found at Kasipeta, Telangana. <ul style="list-style-type: none"> Located inside a large formation of boulders resembling the hood of a snake. Microlithic tools, rock art style, and the items and bisons in paintings indicate that rock art site belongs to the microlithic age. Painting of man with the weapon might be of a later historical period. |
| <p>Adichanallur</p>  | <ul style="list-style-type: none"> Archaeological Survey of India (ASI) unearthed a gold diadem from a huge burial urn while excavating the museum site at Adichanallur, Tamil Nadu. Adichanallur is located on the lower valley of Tamirabarani river in present-day Thoothukudi district in southern Tamil Nadu. <ul style="list-style-type: none"> Korkai, ancient seaport mentioned in Sangam literature, is about 25 km from Adichanallur. It is a megalithic site in Tamilnadu, first site to be excavated in India by German explorer Andrew Jagor in 1876 and later by Alexander Rea, a former superintendent of ASI, in 1902-03. <ul style="list-style-type: none"> Adichanallur showcases megalithic culture and transitions to Iron age and Sangam period. Earliest Iron Age sites in South India are Hallur, Karnataka and Adichanallur of Tirunelveli district, Tamil Nadu at around 1000 BC. |

| | | |
|---|---|---|
| | <ul style="list-style-type: none"> • Skeleton found at Adichanallur megalithic burial site are said to be of different ethnic origins. <ul style="list-style-type: none"> ○ Most skeletons were non-Indians indicating presence of global traders. | <div style="text-align: center;">  <h2>Archaeological Survey of India (ASI)</h2> <p>New Delhi, India</p> </div> <ul style="list-style-type: none"> Founder: Alexander Cunningham (Father of Indian Archaeology) in 1861- first Director-General of ASI. About: Premier organization, under Ministry of Culture (MoC), for archaeological research and protection of cultural heritage and remains of national importance. Mandate: <ul style="list-style-type: none"> ○ Regulate all archaeological activities in country as per provisions of Ancient Monuments and Archaeological Sites and Remains Act, 1958. It also regulates Antiquities and Art Treasure Act, 1972. ○ In charge of protection and maintenance of Centrally protected monuments (CPMs). (June 2022: 3,693 CPMs in country) Other key information: <ul style="list-style-type: none"> ○ National Monuments Authority (NMA) is responsible for protection of such sites through management of prohibited and regulated area around CPMs. ○ NMA, statutory body, has been setup under provisions of AMASR (Amendment and Validation) Act, 2010. |
| <p>Evidence of 12,000 Years of Habitation in Chennai</p>  | | <ul style="list-style-type: none"> • Archaeological Survey of India unearthed artefacts on outskirts of Chennai (at Vadakkupattu village), suggesting some 12000 years of continuous habitation in the region. • These artefacts give evidence of continuous habitation dating from Mesolithic age (approximately from 10,000 BCE to 8,000 BCE) to Pallava period (early 4th-century to late 9th-century CE). • Excavations found were: <ul style="list-style-type: none"> ○ Below surface: Stone tools including handaxes, scrapers, clevers from the Mesolithic period. ○ Upper layer: It was rich with Roman sherds, glass beads, gold ornaments, terracotta toys from Sangam era. ○ Surface: Vishnu and Shivaling sculptures indicated the early and late Pallava era. |

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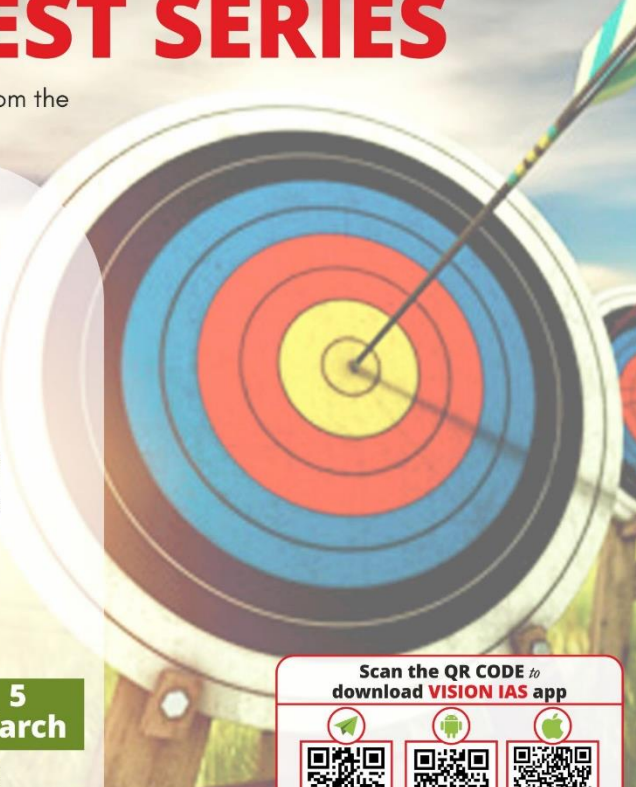
PRELIMS

- General Studies (हिन्दी माध्यम में भी उपलब्ध)
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for **GS 2023: 5 March**
 सामान्य अध्ययन 2023: 5 मार्च

for **GS 2024: 5 March**
 सामान्य अध्ययन 2024: 5 मार्च



MAINS

- General Studies (हिन्दी माध्यम में भी उपलब्ध)
- Essay (हिन्दी माध्यम में भी उपलब्ध)




- Philosophy • Sociology • Political Science & IR
- Anthropology • Essay

5 March

for **GS 2023: 5 March**
 सामान्य अध्ययन 2023: 5 मार्च

for **GS 2024: 5 March**
 सामान्य अध्ययन 2024: 5 मार्च

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2. PAINTINGS AND OTHER ART FORMS

2.1. TRADITIONAL INDIAN TEXTILES

Why in news?

Recently, UNESCO has released list of 50 exclusive and iconic heritage textile crafts of the country under report titled ‘Handmade for the 21st century: Safeguarding Traditional Indian Textiles’.



Traditional Indian Textiles

Origin

- Can be traced to Indus valley civilization that used homespun cotton for weaving their garments and indigo to color their fabric.

Types of Indian Textiles

- Embroidered Textiles** (Phulkari, chikankari)
- Resist Dyed Textiles** (Bandhani, Ikat)
- Printed Textiles** (Kalamkari, Bagru prints)
- Hand-woven Textiles** (Banaras Brocades, Kashmir Shawls)

List of Heritage Textile Crafts of India

North India

- Ladakh**
 - Thigma or wool tie-dye.
- Himachal Pradesh**
 - Chamba Rumal, Chamba valley
- Haryana**
 - Khes weaving, Panipat
 - Tapestry weaving, Panipat
- Rajasthan**
 - Danka embroidery, Udaipur
 - Split-ply braid weaving
- Uttar Pradesh**
 - Awadh Jamdani, Varanasi
 - Baluchari weaving, Varanasi
 - Badla embroidery, Lucknow
 - Gyasar weaving, Varanasi
 - Hand block-printing, Farrukhabad

East India and Northeast India

- Bihar**
 - Bavanbutti weaving, Nalanda
 - Kheta embroidery, Kishanganj
- Odisha**
 - Bandha tie-dye weaving, Sambalpur
 - Berhampur Pata or Phoda Kumbha
 - Dhalapathar Parda, Khorda
 - Dongaria Kondh textiles, Kandhmal
 - Kenduli Pata calligraphic weaving
- West Bengal**
 - Fragrant textiles, Balaposh
 - Garad-Korial weaving, Murshidabad

South India

- Andhra Pradesh, and Telangana**
 - Himroo weaving, Hyderabad (Andhra Pradesh, and Telangana)
 - Siddipet Gollabama weaving, (Andhra Pradesh)
 - Gongadi sheep wool blankets (Telangana, and Andhra Pradesh)
- Karnataka**
 - Guledgudd Khana, Guledgudda
 - Ilkal weaving, Bagalkot
 - Lambadi/Banjara embroidery, Sandur, Bellary district
 - Molakalmuru silk weaving, Chitradurga
- Tamil Nadu**
 - Sikalnayakanpet Kalamkari, Thanjavur
 - Sungadi or Chungadi, Madurai
 - Toda embroidery, Nilgiris
- Kerala**
 - Ayurvedic textiles, Balamapuram

West India

- Gujarat**
 - Ashavali sari weaving, Ahmedabad
 - Kusti weaving, Navsari and Bharuch
 - Mashru weaving
 - Mata-ni-Pachedi, Ahmedabad
 - Patola weaving, Patan
 - Rogan textile painting, Nirona
 - Sujani weaving, Bharuch
 - Tangaliya weaving
- Maharashtra**
 - Himroo weaving, Aurangabad
- Madhya Pradesh**
 - Nandana hand-block printing, Jawad
- Goa**
 - Kunbi weaving

Initiatives Taken

- National Handicraft Development Programme
- Marketing Support and Services Scheme
- Comprehensive Handicrafts Cluster Development Scheme
- Handicrafts Mega Cluster Mission
- Ambedkar Hastshilp Vikas Yojna

2.2. TOYS OF INDIA

Why in News?

Bureau of Indian Standards (BIS) published 10 Indian Standards on Safety aspects of toys.

More on News

- A total of 10 Indian Standards have been published, out of which 7 are the part of Quality Control Order (QCO) on ‘Safety of Toys’.
 - QCO made it mandatory, from Jan 1, 2021, that toys for children under 14 years of age conform to 7 Indian Standards for Safety of Toys and bear a Standard Mark (ISI Mark) under licence from BIS.

Bureau of Indian Standards (BIS)

The National Standards Body of India

New Delhi, India

About: BIS Act 2016 established BIS as **National Standards Body of India** under Department of Consumer Affairs, **Ministry of Consumer Affairs, Food & Public Distribution**.

Objectives:

- Harmonious development of standardization, marking and quality certification.
- To provide new thrust to standardization and quality control.

5 Regional Offices: Kolkata (Eastern), Chennai (Southern), Mumbai (Western), Chandigarh (Northern) and Delhi (Central).

Composition: 25 members

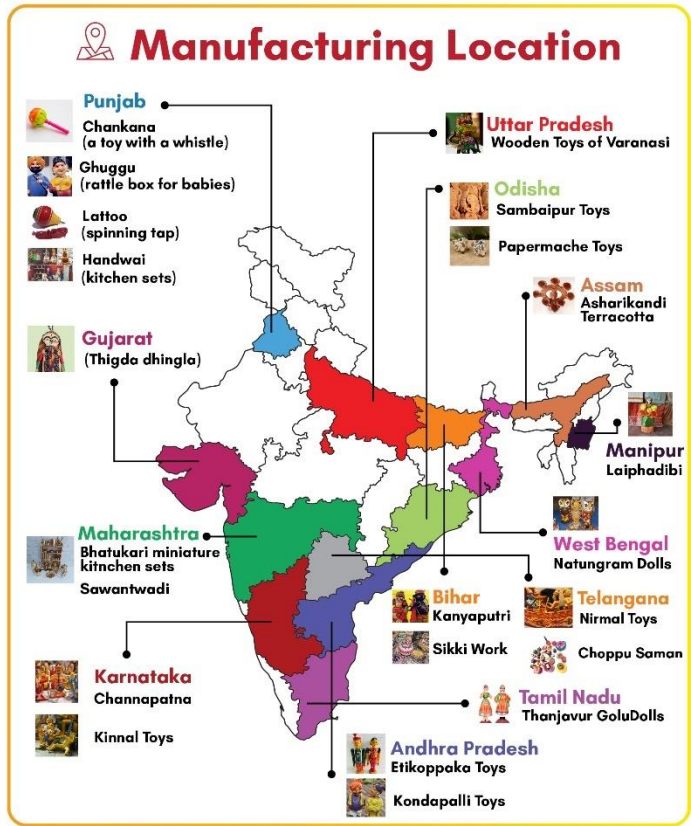
- President:** Union Minister of Consumer Affairs, Food and Public Distribution.
- Vice-President:** Minister of State for Consumer Affairs, Food and Public Distribution.

Indian Toys

Market Value
 Around **\$1.5 bn** making up **0.5%** of global market share

Initiatives Taken

- National Action Plan for Indian Toy Story**
To boost local manufacturing
- Handicrafts Toy Clusters**
Under Scheme of Funds for Re-generation of Traditional Industries (SFURTI) of Ministry of Micro, Small & Medium Enterprises
- National Education Policy 2020**
Toy-making to students from sixth standard onwards






2.3. CRAFTS IN NEWS





Recently, the Prime Minister gifted the heads of states different craft pieces from India at the G20 summit in Bali.


| Gifts | Description |
|--|--|
| <p>Pahari Miniature Painting (Kangra style)</p> | <ul style="list-style-type: none"> Style of miniature painting and book illustration that developed in independent states of the Himalayan foothills in India. Painting in the Kangra region blossomed under the patronage of Raja Sansar Chand (1775–1823). Kangra style is by far the most poetic and lyrical of Indian styles marked with serene beauty and delicacy of execution. Characteristic features: Delicacy of line, brilliance of colour and minuteness of decorative details. Popular themes: Bhagvata Purana, Gita Govinda, Nala Damayanti, Bihari Satsai, Ragamala and Baramasa. |
| <p>Mata Ni Pachedi</p> | <ul style="list-style-type: none"> It means 'behind the mother goddess' and is a cloth that constitutes a temple of the goddess. <ul style="list-style-type: none"> Story goes that nomadic Vaghari community from Gujarat created their own places of worship with illustrations of the Mother Goddess (Mata) on pieces of cloth. Also called Kalamkari of Gujarat due to its resemblance to art of Kalamkari from South India and the same method of painting, namely using a pen (kalam) made of bamboo. |
| <p>Pithora Paintings</p> | <ul style="list-style-type: none"> Pithora paintings trail back long into history and find their roots in the cave paintings, thousands of years old. Done by: Rathwa, Bhil, Nayak and Tadi tribes of Gujarat, parts of Rajasthan and MP. <ul style="list-style-type: none"> These paintings speak of social, cultural and mythological life and beliefs of the tribals. Pithora paintings are characterized by seven horses representing the seven hills that surround the area where the Rathwas reside. Pithora paintings are more of a ritual (to thank God or for a wish or a boon) than an art form. |

PT 365 - Culture

| | |
|--|--|
| <p>Agate Bowls</p>  | <ul style="list-style-type: none"> Agate or akik is the semi-precious stone found in underground mines of Rajpipla and Ratanpur in riverbeds and extracted to produce a variety of ornamental objects such as these bowls. Also said to have healing properties for balancing energies. In the 18th century, the seaport of Khambhat (now in Anand district Gujarat) was the centre of the agate industry. |
| <p>Patan Patola</p>  | <ul style="list-style-type: none"> Double ikat or Patola is woven in pure silk and dates to the 11th century. Patola fabrics bear an equal intensity of colours and design on both sides. This peculiar quality has its origins in knot dyeing, known as 'bandhani'. |
| <p>Kinnauri Shawl</p>  | <ul style="list-style-type: none"> These are famous shawls from Himachal Pradesh. Its geometric designs are heavily influenced by the Central Asian culture and consists of motifs that usually symbolise religions and cultures. The base colours are natural i.e., grey, black, brown and white and are embellished with orange, blue, green, etc. These shawls are mostly woven in 2 parts and then joined together from the centre with extensive hand-stitching. |

2.4. OTHER IMPORTANT NEWS

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|--|--|
| <p>Rogan painting</p>  | <ul style="list-style-type: none"> Indian PM, during the Quad meeting, gifted his Japanese counterpart a white Rogan. Rogan is a form of cloth painting that is more than four centuries old and now it is practiced by only a single family in Nirona, Kachchh, Gujarat. <ul style="list-style-type: none"> The word 'rogan' comes from Persian, meaning varnish or oil. The craft uses paint made from boiled oil and vegetable dyes. A special paste made of castor is used in this craft. Generally, geometrical motifs are preferred. |
| <p>Sanjhi Painting</p>  | <ul style="list-style-type: none"> Indian PM, during the Quad meeting, gifted his US counterpart a Sanjhi Painting. Painting, flourished in Vrindavan, Uttar Pradesh during 15th -16th century, involves creating stencils based on incidents from the life of the Krishna. Term 'sanjhi' is derived from 'sanjh' or dusk and is related to the practice of making rangolis in temples at dusk. |
| <p>Pattachitra painting</p>  | <ul style="list-style-type: none"> Odisha CM presented Pope Francis a pattachitra painting. About Pattachitra painting <ul style="list-style-type: none"> Cloth based scroll painting unique to Odisha. Believed to have originated as early as the 12th century. Made on a special canvas where cotton sarees are layered with a tamarind paste and then coated with clay powder. Closely related to the cult of Shri Jagannath and the temple traditions in Puri. |
| <p>Rock Carvings (Petroglyphs) of Ratnagiri</p>  | <ul style="list-style-type: none"> Experts have red-flagged the proposed mega oil refinery project in Ratnagiri (Konkan region of Maharashtra). <ul style="list-style-type: none"> Petroglyphs are drawn by removing part of a rock surface. Classified as protected monuments, these rock carvings are made in hard lateritic rock during Prehistoric era. <ul style="list-style-type: none"> They are also added to tentative list of UNESCO's world heritage sites. Total rock cravings in Konkan region goes over 1,000 (also called katal Shilpa), depicting sculptures of various animals, birds, geometrical structures, and ancient hieroglyphics. <ul style="list-style-type: none"> Unlike Bhimbetka and Mirzapur carvings, no scenes of animal hunting are depicted here. |
| <p>Indian Classical musical instruments</p> | <ul style="list-style-type: none"> Santoor Maestro Pandit Shivkumar Sharma, an Indian Classical Musician and a Padma Vibhushan recipient, recently passed away. Indian Classical musical instruments are classified into four groups by Bharat Muni in Natya Shastra (around 400-200 BC) as: <ul style="list-style-type: none"> Avanaddha Vadya (membranophones or percussion instruments) producing sound by a stretch membrane. E.g., Damaru, Nagara. Ghan Vadya (idiophones or solid instruments) producing sound through vibration. E.g., Bell, Portal, Chimta. Sushir Vadya (aerophones or wind instruments) producing sound by wind. E.g., Flute, Harmonium. Tat Vadya (chordophones or stringed instruments) producing sound by way of vibration strings. E.g., Sarangi, Saraswati Veena, Santoor. |

| | |
|---|--|
| <p>Rang Swadheenta</p> | <ul style="list-style-type: none"> • Sangeet Natak Akademi organized Rang Swadheenta, a festival to cherish memories of freedom fighters. • Following folk performance were held <ul style="list-style-type: none"> ○ Panduan ka Kada, from 17th century Mewat, centred around episodes from Mahabharata and narration of Maharana Pratap's valor in battlefield. ○ Oggukatha, folk theatre form of Telugu-speaking regions. ○ Dhadi singing tradition from Punjab was begun by Guru Hargobind to inspire bravery among armed men in battlefield. ○ Powada, a traditional style of singing ballads popular in Maharashtra. ○ Dastangoi, Persian traditional storytelling, Artists who performed dastangoi for Rani Laxmibai did come alive in their sonorous voices. |
| <p>Shumang Leela</p> | <ul style="list-style-type: none"> • 50th All Manipur Shumang Leela Festival was celebrated in Imphal recently. • Shumang Leela is a courtyard play/Manipuri theatrical art form developed in the 19th-20th century. <ul style="list-style-type: none"> ○ It is believed to be descended from Lai Haraoba, a ritual of the Meitei community. • Today, it focuses on educating people and bringing reforms in society by addressing issues of moral values, unity and integrity. • In it, roles of female artists are all played by male actors and male characters are played by female artists in case of female theatre groups. |
| <p>Palm-leaf manuscript</p> | <ul style="list-style-type: none"> • First palm leaf manuscript museum was inaugurated in Thiruvananthapuram, Kerala. • Palm-leaf manuscripts are one of humanity's most ancient and widespread technologies for transmitting and preserving knowledge in written form. <ul style="list-style-type: none"> ○ They are produced from two main types of palms: palmyra and talipot. <ul style="list-style-type: none"> ✓ Palmyra leaf is rather thick and inflexible and tends to get brittle over time. ✓ Talipot is thinner and more flexible and has excellent durability, reportedly lasting as long as 600 years. ○ They include many unique sources on Indian, Nepalese, and Southeast Asian culture and religion. |
| <p>Dokra art</p>  | <ul style="list-style-type: none"> • Bengal village Lalbazar on the boundary with Jharkhand is becoming a hub for Dokra metalcraft. <ul style="list-style-type: none"> ○ Two places are famous in West Bengal for Dokra work — Bikna in Bankura and Dariyapur in Bardhaman. • Dokra is a metal casted art that uses ancient lost-wax casting technique. <ul style="list-style-type: none"> ○ It is the first of its kind to use a non-ferrous metal like copper and its alloys or bronze. ○ Its documented history is about 5,000 years old. ○ It is a traditional art of Jharkhand. |

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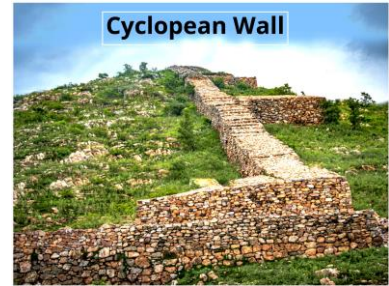
AGARTALA | AGRA | AHMADNAGAR | AHMEDABAD | AIZAWL | AJMER | ALIGARH | ALMORA | ALWAR | AMARAVATI | AMBALA | AMBIKAPUR | AMRITSAR | ANANTHAPUR | ASANSOL | AURANGABAD | AYODHYA | BALLIA | BANDA | BAREILLY | BATHINDA | BEGUSARAI | BENGALURU | BHAGALPUR | BHAVNAGAR | BHILAI | BHILWARA | BHOPAL | BHUBANESWAR | BIKANER | BILASPUR | BOKARO | BULANDSHAHR | CHANDIGARH | CHANDRAPUR | CHENNAI | CHHATARPUR | CHITTOOR | COIMBATORE | CUTTACK | DAVANAGERE | DEHRADUN | DELHI-MUKHERJEE NAGAR | DELHI-RAJINDER NAGAR | DHANBAD | DHARAMSHALA | DHARWAD | DHULE | DIBRUGARH | DIMAPUR | DURGAPUR | ETAWAH | FARIDABAD | FATEHPUR | GANGTOK | GAYA | GHAZIABAD | GORAKHPUR | GR NOIDA | GUNTUR | GURDASPUR | GURUGRAM | GUWAHATI | GWALIOR | HALDWANI | HARIDWAR | HAZARIBAGH | HISAR | HOWRAH | HYDERABAD | IMPHAL | INDORE | ITANAGAR | JABALPUR | JAIPUR | JAISALMER | JALANDHAR | JAMMU | JAMNAGAR | JAMSHEDPUR | JAUNPUR | JHAJJAR | JHANSI | JODHPUR | JORHAT | KAKINADA | KALBURGI | KANNUR | KANPUR | KARIMNAGAR | KARNAL | KASHIPUR | KOCHI | KOHIMA | KOLHAPUR | KOLKATA | KORBA | KOTA | KOTTAYAM | KOZHIKODE | KURNOOL | KURUKSHETRA | LATUR | LUCKNOW | LUDHIANA | MADURAI | MANDI MANGALURU | MATHURA | MEERUT | MIRZAPUR | MORADABAD | MUMBAI | MUNGER | MUZAFFARPUR | MYSURU | NAGPUR | NALANDA | NASIK | NAVI MUMBAI | NELLORE | NIZAMABAD | NOIDA | ORAI | PALAKKAD | PANAJI | PANIPAT | PATIALA | PATNA | PRAYAGRAJ | PUDUCHERRY | PUNE | PURNIA | RAIPUR | RAJKOT | RANCHI | RATLAM | REWA | ROHTAK | ROORKEE | ROURKELA | RUDRAPUR | SAGAR | SAMBALPUR | SATARA | SAWAI MADHOPUR | SECUNDERABAD | SHILLONG | SHIMLA | SILIGURI | SIWAN | SOLAPUR | SONIPAT | SRINAGAR | SURAT | THANE | THANJAVUR | THIRUVANANTHAPURAM | THRISSUR | TIRUCHIRAPALLI | TIRUNELVELI | TIRUPATI | UDAIPUR | UJJAIN | VADODRA | VARANASI | VELLORE | VIJAYAWADA | VISAKHAPATNAM | WARANGAL

3. IMPORTANT SITES IN NEWS

3.1. CYLOPEAN WALL

Why in news?

Bihar government has again sent a proposal to the Archaeological Survey of India (ASI) to get Cyclopean wall listed in the UNESCO World Heritage Site.



About Cyclopean Wall

- The Cyclopean Wall is a **40 km long wall of stone** (more than 2,500 years old structure) which encircled the ancient city of **Rajgir in Bihar**.
 - Rajgir was the capital city of King Bimbisara and his son Ajatshatru who were contemporaries of the Buddha.
- Built in the **pre-Mauryan era** (before 3rd century BC) and was erected by King Jarasandha, the 2nd ruler of **Brihadratha (Rawani) dynasty** to protect their capital from external invaders and enemies.
- Among the **oldest examples of cyclopean masonry** in the world.
 - Cyclopean masonry is a term (coined by Greeks) used to describe a **type of megalithic architecture** entailing the **working of unusually large blocks of stone without mortar**, often for the construction of fortifications.
- It is believed that the Cyclopean Wall at Rajgir is like **“Frontiers of the Roman Empire”** that runs through Germany, UK and Northern Ireland, which was included **on UNESCO’s world heritage list in 1987**.

Nomination process of World Heritage Sites

- Tentative List:** First step a country must take by making an ‘inventory’ of its important natural and cultural heritage sites.
- Nomination File:** After UNESCO includes a property in the Tentative List, that country has to prepare a nomination document This is sent for evaluation to the advisory bodies.
- Final Inscription:** Once a site has been nominated and evaluated, it is up to the **World Heritage Committee to make the final decision** on its inscription.

What UNESCO tag means for these sites?

- It will **galvanise national and international tourism** not only to this site but also to other historical sites in this states.
- A **higher number of tourists** automatically translates into **better amenities and money for the community** where the heritage site is located.
- Once a site is inscribed on the World Heritage List, the **resulting prestige often helps raise awareness among citizens** and governments for heritage preservation.
- A country **may also receive financial assistance and expert advice** from the World Heritage Committee to support activities for the preservation of its sites.
- The inscribed site **also gains protection under Geneva Convention against destruction during war**.

United Nations Educational, Scientific and Cultural Organization (UNESCO)

HQ
Paris, France

About: Specialised agency of UN, established in 1945 to **contributes to peace and security by promoting international cooperation in education, sciences, culture, communication and information.**

Objectives: Attaining quality education for all and lifelong learning; Addressing emerging social and ethical challenges etc.

Membership: 195 countries and 8 Associate Members

Composition: Secretariat, headed by Director-General, implements the decisions of General Conference and Executive Board.

Awards related to UNESCO

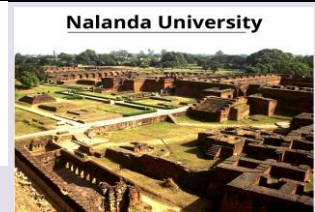
- UNESCO Asia-Pacific Awards for Cultural Heritage Conservation programme (awarded to private individuals and organizations).
- UNESCO Felix Houphouet-Boigny Peace Prize awarded (to living individuals, active institutions) for promoting peace.

Other key information:

- It is also a member of United Nations Sustainable Development Group (UNSDG).
- Three UNESCO member states are **not UN members: Cook Islands, Niue, and Palestine.**
- Three UN member states (**Israel, Liechtenstein, United States**) are **not UNESCO members.**

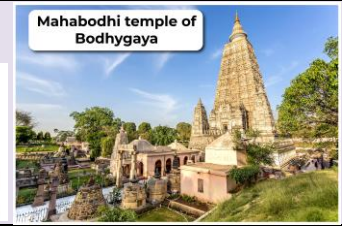
Other UNESCO World Heritage Sites in Bihar

- Archaeological Site of Nalanda Mahavihara** (listed in 2002).
 - It was **founded by Kumaragupta (Shakraditya)** of the Gupta dynasty in the early 5th century.
 - Flourished for 600 years** until the 12th century.



Nalanda University

- Listed as an "Institute of National Importance" by the government.
- **Mahabodhi temple of Bodhygaya** (listed in 2002).
 - Site where **Lord Buddha had attained enlightenment**.
 - Original structure was **built by the Mauryan emperor Ashoka** which was reconstructed entirely in brick in late Gupta period.
 - Present temple **dates to 5th or 6th centuries**.



- Related News**
- Experts have warned that **Mohenjo-daro might be removed from UNESCO's world heritage list**.
 - In 2021, **Liverpool became only the third location, after Arabian Oryx Sanctuary in Oman (2007) and Elbe Valley in Dresden, Germany (2009), to lose its World Heritage status.**



3.2. IRON AGE

Why in news?

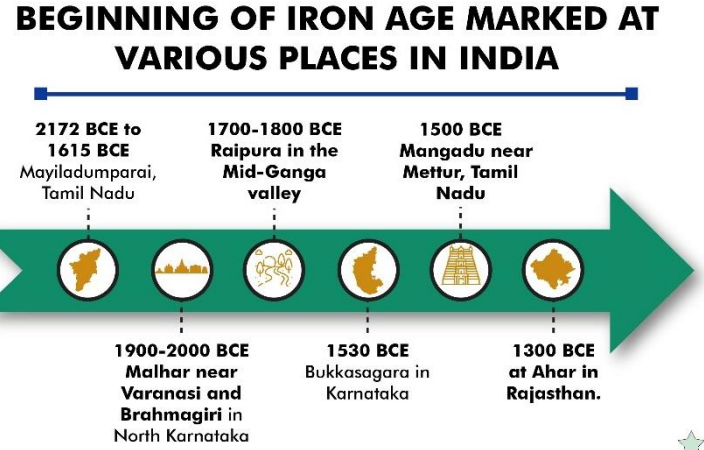
Recently Carbon dating of excavated **finds at Mayiladumparai, Tamil Nadu** has pushed evidence of iron being used in India back to 4,200 years ago.

Key findings

- **Date of iron artefacts** unearthed 'ranges from 2172 BCE to 1615 BCE'.
 - **Mayiladumparai** is an important site with cultural material dating back between the **Microlithic (30,000 BCE) and Early Historic (600 BCE) ages**.
- Cultural items revealed that the **site had survived since the Neolithic period till the historical period**.
 - **Microlithic, Neolithic, Iron Age, Early Historic and Historic** are the five cultural sequences identified based on ceramics, iron objects, rock art, memorial stones and inscriptions.

Major Periods in early Indian Archaeology

| | |
|-------------------------------|---|
| 2 million BP (Before Present) | Lower Palaeolithic |
| 80,000 | Middle Palaeolithic |
| 35,000 | Upper Palaeolithic |
| 12,000 | Mesolithic |
| 10,000 | Neolithic (early agriculturalists and pastoralists) |
| 6,000 | Chalcolithic (First use of copper) |
| 2600 BCE | Harappan civilisation |
| 1000 BCE | Early iron, megalithic burials |
| 600 BCE - 400 CE | Early Historic |



- Late **Neolithic period in Tamil Nadu** began before 2200 BCE, based on a cultural deposit 25 cm below the dated level.
- **Black and red ware pottery** were introduced during the **late Neolithic period**, rather than the Iron Age, as previously thought.
- **Before the latest discovery**, the earliest evidence of **iron use for Tamil Nadu** was from Thelunganur and Mangadu near Mettur, dating back to **1500 BCE**.
- **Significance of the findings:** Iron-age timeline revisited in India, beginning of culture might be in 2000 BCE, narrowed the gap between Indus Valley Civilisation (IVC) and Sangam Age.

Relevance of use of metal in Indian civilisation: Metals are **needed for agriculture** and in turn shape the **socio-economic conditions** of the civilisation.

- **Society during usage of copper:** Copper was widely **used in IVC**. However, Iron was not known to them.
 - Useful **tools made from copper** were **brittle**.
 - Also, **non-availability of copper for technological and mass exploitation** forced other regions of the country to remain in the Stone Age.

PT 365 - Culture

- **Society during usage of iron age:** Main factor in the expansion of the Aryan culture during the later Vedic period was the beginning of the use of iron around 1000 BC.
 - Use of iron technology led to the production of agricultural tools and weapons and agriculture became the mainstay of the later Vedic people.
 - Also, iron tools were used to clear the dense forest of northern and eastern parts of India.

3.3. RAKHIGARHI

Why in news?

The latest round of excavations at the Harappan site of Rakhigarhi in Haryana's Hisar has revealed the structure of some houses, lanes and a drainage system.

About Rakhigarhi

- One of the five known biggest townships of Harappan civilization on Indian sub-continent.
 - Other four are Harappa, Mohenjodaro and Ganveriwala in Pakistan and Dholavira (Gujarat).
- Represents mature Harappan phase as it had planned township having mudbrick as well as burnt-brick houses with proper drainage system.
- Animal sacrificial pit lined with mud brick and triangular and circular fire alters on the mud floor have also been excavated.
- Key findings during recent excavation
 - Skeletal remains of two women were found that is believed to be nearly 5,000 years old. Pots and other artefacts were found buried next to the remains, part of funerary rituals back.
 - **Artefacts:** Steatite seals, terracotta bangles, terracotta unbaked sealing with relief of elephants, and the Harappan script.
 - **Signs of settlement:** Excavation at Mound No. 3 has revealed what appears to be “an aristocratic settlement”.
 - ✓ In all Harappan sites excavated so far, there have been similar signs of three tiers of habitation — ‘common settlements’ with mudbrick walls, ‘elite settlement’ with burnt brick walls alongside mud brick walls, and possible middle-rung settlements.
 - ✓ Researchers are yet to determine whether these three levels were based on community or occupation.
 - **Jewellery unit:** Possible remains of a 5,000-year-old jewellery making unit have been traced, which signifies that trading was also done from the city.

Related information

100 years of discovery of Mohenjo-daro

- Archaeological ruins at Mohenjo-daro were discovered in 1922 by Rakhaldas Banerji.
 - He was an officer of Archaeological Survey of India.
 - He published ‘Prachin Mudra’ in 1914, book on numismatics (study of coins).
 - He wrote several monographs and books (including Banglar Itihas) and novels in Bengali and English.
 - He was a teacher of ancient Indian history and culture at Banaras Hindu University.

About Harappan/ Indus Valley Civilisation

| | | |
|---|--|---|
| Was the earliest civilisation in South Asia. | Also known as Bronze Age civilization (Mesopotamia, Egypt and China are some of the other). | Commonly referred to as Indus-Sarasvati Civilization . |
|---|--|---|


SOME IMPORTANT MATURE HARAPPAN SITES

NOTE: Gold was procured from South India, steatite from South Rajasthan and North Gujarat and Copper from Oman or along with Khetri region of Rajasthan.

Key Features

| | | |
|---|--|---|
| Development of urban centres . | Script | At Sinuli (UP) presence of a warrior class of people . |
| Seals usually have a line of writing | Short inscriptions Remains undeciphered Written from right to left | Evidence of boustrophedon nature where the writing alternates from right to left, then left to right |

| Major Harappan sites | Distinct features |
|-----------------------------|---|
| Dholavira in Gujarat | <ul style="list-style-type: none"> • Located on the arid island of Khadir in Gujarat, Dholavira is the fifth largest metropolis of IVC. • Site has a fortified citadel, a middle town and a lower town with walls made of sandstone or limestone instead of mud bricks in many other Harappan sites. • It also has a sophisticated water management system with a cascading series of water reservoirs. <div style="text-align: right; margin-top: 10px;"> </div> |

| | |
|--------------------------------|---|
| | <ul style="list-style-type: none"> The site includes a large cemetery with cenotaphs of six types testifying to the Harappan's unique view of death. Evidence for inter-regional trade with other Harappan cities, as well as with cities in the Mesopotamia region and the Oman peninsula have also been discovered. It was also a hub of manufacturing jewellery made of shells and semi-precious stones, like agate and used to export timber. |
| Lothal in Gujarat | <ul style="list-style-type: none"> It was an important port city, with a dockyard, of the Harappan civilisation, with structures made of mud bricks. <ul style="list-style-type: none"> It is located between Bhogavo and Sabarmati rivers near Gulf of Khambat (Gujarat). From a graveyard in Lothal, 21 human skeletons were found. Foundries for making copperware were also discovered. Ornaments made of semi-precious stones, gold etc. were also found from the site. <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Related Info</p> <ul style="list-style-type: none"> Ministry of Ports, Shipping and Waterways (MoPSW) is planning to build a National Maritime Heritage Complex (NMHC) at Lothal. <ul style="list-style-type: none"> NHMC will showcase country's rich and diverse maritime heritage. It is one of the major projects under Sagarmala scheme (for promotion of port-led development) in India. It is funded by the MoPSW and Ministry of Culture through National Culture Fund by way of grant. </div> |
| Harappa in Pakistan | <ul style="list-style-type: none"> Harappan seal, made of a stone called steatite, such seals often contain animal motifs and signs from a script that remains undeciphered A granary has also been found at Harappa. It has the rows of circular brick platforms, which were used for threshing grains. It is included in the tentative list of UNESCO world Heritage list. |
| Mohenjodaro in Pakistan | <ul style="list-style-type: none"> It is the best-preserved urban settlement in South Asia. The planned city mostly built with baked bricks has two sections the Citadel in west and the Lower Town in East. On the Citadel a Buddhist stupa was constructed with unbaked brick in the 2nd century AD. Buildings are laid out along streets intersecting each other at right angles The city had public baths (the Great Bath is the most prominent); a college of priests; an elaborate drainage system; wells, soak pits for disposal of sewage, and a large granary. Other important findings: A piece of woven cloth, the bronze 'dancing girl' figurine and stone sculpture of a bearded man discovered at Mohenjodaro. <div style="text-align: right; margin-top: 10px;">  </div> |
| Kalibangan, Rajasthan | <ul style="list-style-type: none"> Kalibangan or 'black bangles' - derives its name for the dense distribution of the fragments of black bangles which were found at the surface of its mounds. It had ploughed field and the lower city of Kalibangan was fortified. |
| Banawali, Haryana | <ul style="list-style-type: none"> It is known for its centralized planning among Harappan settlements. In Banawali, the main streets were winding rather than straight. The excavations have yielded three-fold culture sequence: Pre-Harappan (Early-Harappan), Harappan and Bara (post Harappan). |

3.4. MAHAKALESHWAR TEMPLE

Why in news?

Prime Minister recently inaugurated the first phase of **Mahakal Lok in Ujjain's Mahakaleshwar temple**.

More on news

- The Mahakal Lok is the **mega corridor project that will expand the Mahakaleshwar temple complex area**, significantly enhancing the holding capacity.
- Corridor will have two grand gateways:**
 - Colonnade of 108 ornate pillars which **depict Anand Tandav Swaroop (the elated dance form) of Lord Shiva**.
 - A running panel of over **50 murals depicting stories from Shiv Purana**.

Mythological story of Mahakaleshwar

Local legend says that there once was a king called Chandrasena who ruled Ujjain and was a Shiva devotee. The Lord appeared in his Mahakal form and destroyed his enemies. Upon the request of his devotees, Shiva agreed to reside in the city and become its chief deity.

About Mahakaleshwar temple

- Exact time of establishment of Mahakala temple is not known. As per Puranas, it was first established by Prajapita Brahma.
 - Later on, prince Kumarasena (son of king Chanda Pradyota of Pradyot dynasty) in 6th century BC looked after the law-and-order situations of Mahakala temple.
 - ✓ Pradyota dynasty ruled over Avanti (now Madhya Pradesh), between 8th to 6th century BC.

Location

- Ujjain (Madhya Pradesh) on the banks of river Shipra.

MAHAKALESHWAR TEMPLE



Unique Features

- Three-storeyed Temple:** With lingams of Mahakalesvara (At Lowest level), Omkaresvara (At middle level) and Nagachandresvara (At upper level).
- Form of Shiva:** Mahakal – Lord of Time and Death.
- Images in garbhagriha:** Jyotirlinga along with Ganesa, Kartikeya and Paravati images.
- Shikhara:** Peculiar with mini spires.
- Kunda named Koti Tirtha** also exists.

- Kalidasa in Raghuvansam described this temple as ‘Niketana’ possibly because the roofs of temples had mostly been flat.
- It was redeveloped and reconstructed over the centuries and as a result, the temple complex bears strong influences of the Bhumija, Chalukya, and Maratha architectural styles.
- The Mahakaleshwar Jyotirlinga is among the most eminent of the 12 Jyotirlingas in India:
 - It is the only jyotirlinga facing the south, as opposed to the traditional placement in north or east. By facing the south, believed to be the direction of Yama – the God of Death, Shiva symbolises that he’s the master of death or Mahakaleshwar.
 - It is believed to be swayambhu i.e. self-manifested while other Jyotirlingas are believed to have been ritually established.
- One of the most famous features of Mahakaleshwar Temple is the Bhasma aarti —prayer offering of ashes (made from burning dried wood and cow dung).
 - The aarti is quite exclusive and women are not allowed to witness it.

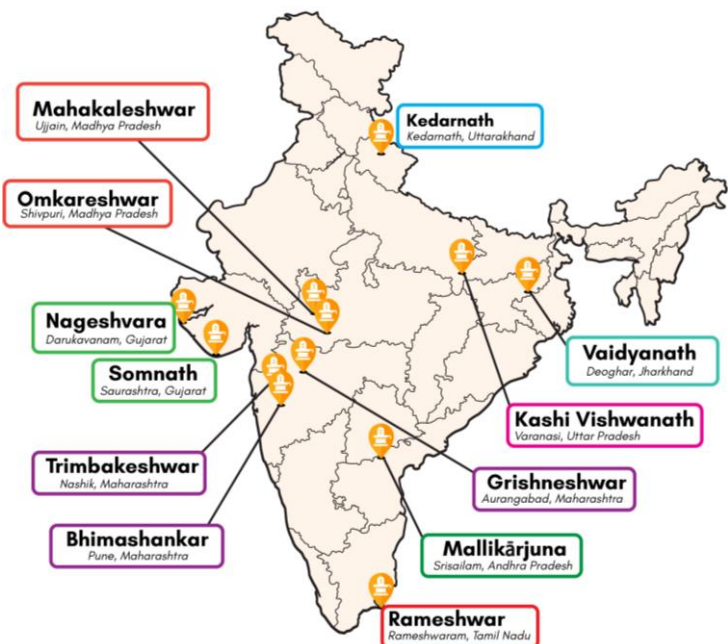
More about architectural styles

- Bhumija style** was characterized by a central Latina/ Shikhara tapering from all sides, with minor spires decorating the central spire.
- Chalukya style** had distinguishable characteristics as their stellate (star shaped) and stepped plans.
- Maratha style** temples are conspicuous by their wooden sabhamandaps with cypress-shaped columns, stone fountains, and the shikharas constructed in brick and lime.

DO YOU KNOW?

- Ujjain, one of the primary centres of learning for Hindu scriptures, was also called Avantika in 6th and 7th centuries BC.
- Famous scholars associated with Ujjain: Brahmagupta, Bhaskaracharya, Kaalidas, Varahmihir, Banabhatta, Rajashekera, Pushpadanta, Shankaracharya, Vallabhacharya, Bhartahari, Diwakar, Kattayayan etc.
- It is geographically situated at a spot where zero meridian of longitude and Tropic of Cancer intersect (mentioned in Surya Siddhanta).
- Maharaja Jai Singh II built an observatory (18th Century) in Ujjain known as Vedh Shala or Jantar Mantar.

Jyotirlingas in India



3.5. UNESCO'S TENTATIVE LIST OF WORLD HERITAGE SITES



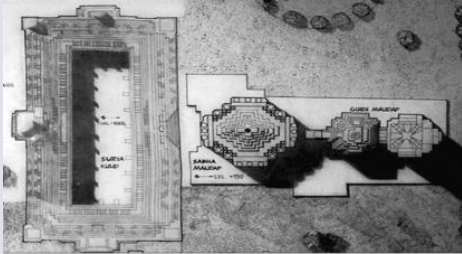
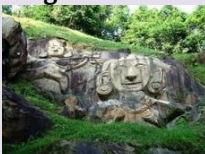
Why in News?

Gujarat's **Vadnagar town**, **Sun Temple at Modhera**, and **rock cut sculptures of Unakoti** in Tripura have been added to the list.

More on News

- UNESCO tentative list is an **inventory of those properties** which each **State Party intends to consider for nomination**.
 - India now has **52 sites** on tentative list.

About three Sites

| Sites | About |
|---|---|
| Vadnagar town (Gujarat)  | <ul style="list-style-type: none"> Vadnagar is a municipality under Mehsana district of Gujarat. It is a multi-layered and multi-cultural mercantile settlement with its history stretching back to nearly 8th Century BCE. It is an L-shaped town with Sharmishtha Lake located on its north-eastern edge. At Vadnagar, two major ancient trade routes crossed each other. <ul style="list-style-type: none"> One of them joined central India with Sindh and further northwest regions while another connected port towns on Gujarat coast to northern India. It has hinterland port, centre for industries of shells and beads, religious centre/temple town etc. It is also mentioned in the travelogue of the great Chinese traveler, Hieu-en-Tsang. It is the hometown of PM Narendra Modi. |
| Sun Temple at Modhera and its adjoining monuments (Gujarat)  | <ul style="list-style-type: none"> Located on left bank of the river Pushpavati, a tributary of river Rupan in Mehsana district of Gujarat. Built in Maru-gurjara architectural style of 11th century (under patronage of Solanki dynasty). Built during Chalukya King Bhimdev I (1022-1063 AD) regime. Earliest Dilwara Temples and Rani ki vav (attributed to his Queen Udayamati) were also built during his regime. It consists of main temple shrine (garbhagriha), a hall (gadhamandapa), an outer hall or assembly hall (Sabhamandapa or rangamandapa) and a sacred pool (Kunda), which is now called Ramakunda. Built with bright yellow sandstone. Sculptures features include life-sized figures belonging to three groups of deities: Adityas, Lokapalas, and Devis. It is designed in such a way that during every equinox, the first ray of the rising sun would fall on a diamond placed on the head of the Sun God. <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> Related Information <ul style="list-style-type: none"> PM declared Modhera as India's first 24x7 solar-powered village <ul style="list-style-type: none"> Along with the Modhera village, the Sun Temple of Modhera also became the first heritage site in India to be powered solely by solar energy. </div>  |
| Rock cut sculptures and Reliefs of Unakoti, Unakoti Range  | <ul style="list-style-type: none"> Located in north-eastern region of Tripura. Unakoti literally translates as "one less than a crore". It provides evidence of ancient Saiva worship in Tripura from 8th-9th centuries CE. Famous for its colossal rock cut panels depicting Hindu deities. <ul style="list-style-type: none"> Images found at Unakoti can be classified into rock-cut images and loose sculptures. Famous figures and sculptures include Unkotiswara Kala Bhairav, Gangadhara, depictions of Boddhisattavas, chaturmukhalinga and one Eka-mukalinga etc. Streamlet at Unakoti forms three kundas, a big part of the annual Ashokashtomi Mela. |

3.6. ANANG TAL LAKE

Why in News?

Ministry of Culture has declared **Anang Tal Lake** as a **monument of national importance** under Ancient Monuments and Archaeological Sites and Remains (**AMASR**) Act, 1958.

About Anang Tal Lake

- Anang Tal Lake, dated back to 1060AD, is situated to **north of Jog Maya temple** and northwest of **Qutub Complex** in South Delhi.
 - It is ascribed to **Anangpal II of Tomar Dynasty**.



About National Monuments

- National Monuments are **ancient monuments and all archaeological sites and remains** which have been deemed/declared to be of national importance under:
 - Section 3** covering monuments declared by **Ancient and Historical Monuments and Archaeological Sites and Remains (Declaration of National Importance) Act, 1951**.
 - Section 126 of States Reorganisation Act, 1956.
- Archaeological Survey of India** is responsible for protection, conservation and maintenance of such monuments.

| | | |
|---|--|-----------------------------------|
| Founder: Anangpal I | <h2 style="color: red;">Tomar Dynasty</h2> | 8th to 12th Century AD |
| Prominent rulers | <ul style="list-style-type: none"> Anangpal Tomar II: Credit to have established and populated Delhi. Prithviraj Chauhan: Fought Battle of Tarain with Muhammed Ghuri. | |
| Major cities | <ul style="list-style-type: none"> Capital: Changed many times from being initially at Anangpur (near Faridabad) to Dhillikapuri (Delhi). Present Day Territories: Delhi and Haryana. | |
| Culture | <ul style="list-style-type: none"> Anangpal Tomar II built Lal Kot (later merged into Qila Rai Pithora by Prithviraj Chauhan). Brought Iron Pillar of Mehrauli from Udayagiri. Anangpur Dam built at village Anangpur. SurajKund lake attributed to king Suraj Pal | |
| Prithviraj Chauhan was defeated by Ghurid forces in Battle of Tarain after which the Delhi Sultanate was established. | | |

3.7. MANGARH HILLOCK

Why in News?

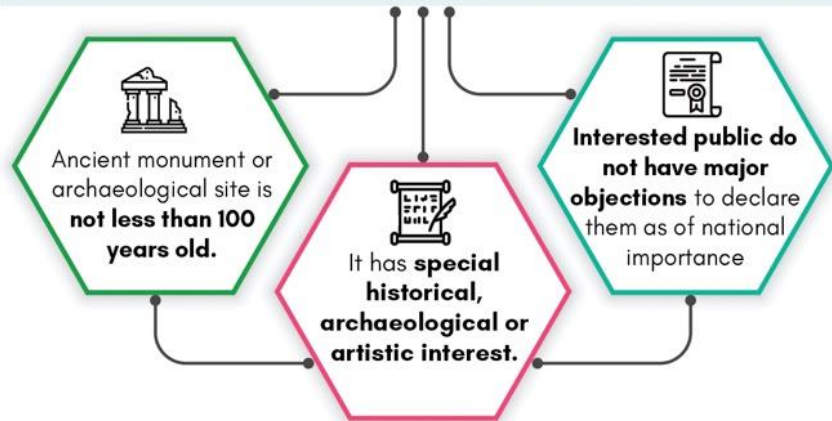
Rajasthan Chief Minister has sought **National Monument Status for the Mangarh Dham in Banswara district in Rajasthan**.

| |
|--|
| About Govind Guru <ul style="list-style-type: none"> Revolutionary leader of the tribals of present-day Udaipur, Dungarpur and Banswara in Rajasthan, Idar in Gujarat, and Malwa in Madhya Pradesh. United tribals among the Bhil and Garasiya tribal communities. He began Bhagat Movement in 1908 in which he propagated practices such as vegetarianism and abstinence from alcohol. <ul style="list-style-type: none"> Asked his supporters to reject bonded labour and fight for their rights. He advocated boycotting foreign goods, ending forced labour, educating girls, and resolving mutual disputes among tribes instead of taking them to the courts. |
|--|

About Mangarh massacre

- In 1913 some **bhils** revolted against **British rule** under leadership of a social reformer **Govind Guru** (a local tribal) and Punja.
- In **November 1913**, hundreds of **tribals** had gathered at the Mangarh hillock for a peaceful meeting when they were **surrounded and shot dead** by British forces.
 - Event is also known as **Mini Jalianwala Bagh massacre**.

CRITERIA FOR DECLARATION OF MONUMENT AS NATIONAL IMPORTANCE



National Importance declaration

- Archaeological Survey of India (ASI)** under Ancient Monuments and Archaeological Sites and Remains (AMASR) Act, 1958 **considers sites for declaration as national importance** provided, they meet certain criterion.

Related News:

- National Monuments Authority has also **recommended following two sites to be declared as Monuments of National Importance**:
 - Sankalp Bhumi Banyan tree campus in Vadodara**, where Dr. Ambedkar had taken a resolve to eradicate untouchability on 23rd September 1917.
 - Pratap Rao Bhosle High School**, place in Satara in Maharashtra where Dr Ambedkar received his primary education.

3.8. PROJECTS UNDER PRASHAD SCHEME

Why in News?

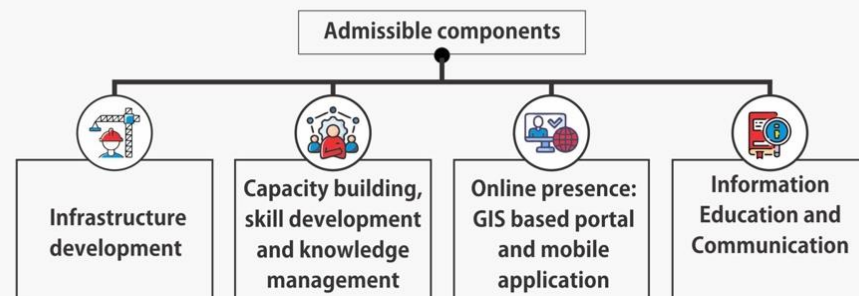
Recently, President inaugurated several projects under PRASHAD scheme.

More about News

- President inaugurated **project “Development of Srisailem Temple in Andhra Pradesh”** under PRASHAD scheme.
- President laid foundation stone for **PRASHAD project in Bhadrachalam and Rudreshwar Temple (Ramappa) in Telangana**.

National Mission on Pilgrimage Rejuvenation and Spiritual Augmentation Drive (PRASHAD) Scheme

- Type:** Central Sector Scheme
- Aim:** Integrated development of pilgrimage destinations to provide complete religious tourism experience.
- Focuses on developing and identifying pilgrimage sites across India** for enriching the religious tourism experience.
- Leverages private sector** through Public Private Partnership and Corporate Social Responsibility (CSR) funding.



About the Projects

HISTORY

- Dedicated to Lord Shiva (Lord Mallikarjuna Swamy) and Goddess Parvati (Goddess Bhramaramba Devi).
- It has Ikshvakus Patronage (200-300 AD) with its golden age under Reddi Kings (1325-1448).
- Chalukya, Kakatiyas and Vijayanagara empire also contributed to its development.

SRSAILAM TEMPLE (KURNOOL, ANDHRA PRADESH)



ARCHITECTURE DETAILS

- Presiding deity is Brahmaramba Mallikarjuna Swamy in the shape of Lingam.
- Considered one of the 12 Jyotirlingas of Lord Shiva and one of the 18 Maha Shakti Peethas Parvati.

OTHER KEY FEATURES

- Only temple in India significant to both Saivism and Shaktism.
- Built on top of Nallamala hills situated on the banks of river Krishna.
- Classified as one of Paadal Petra Sthalam (glorified in Tamil Tevaram hymns).
- Earliest reference in Pulumavi's Nasik Inscription (2nd Century) of Satavahana Dynasty.

HISTORY

- Dedicated to Ramalingeswara Swamy.
- Built by Ramappa (sculptor) during the Kakatiya period (1123-1323 CE) under rulers Rudradeva and Recherla Rudra.

RUDRESHWARA (RAMAPPA TEMPLE, MULUGU, TELANGANA)



ARCHITECTURE DETAILS

- Sandstone temple manifests distinct style, technology and decoration of Kakatiyan such as:
 - ▶ Decorated beams and pillars of carved granite and dolerite.
 - ▶ Pyramidal Vimana (horizontally shaped tower) made of lightweight porous bricks etc.

OTHER KEY FEATURES

- In 2021 it was included in the UNESCO World heritage List (Cultural).
- Popularly known as Thousand Pillar Temple and Ramappa temple.

HISTORY

- Dedicated to Lord Rama.
- Constructed or reconstructed by Kancherla Gopanna, also known as Bhadrachala Ramadasu revenue officer (Tehsildar) under reign of Abul Hasan Qutub Shah, sultan of Golconda (1626-1672 CE).


SRI SEETHA RAMACHANDRA SWAMIVARI DEVASTHANAM, BHADRACHALAM, TELANGANA



OTHER KEY FEATURES

- Situated on left bank of River Godavari.
- It is close to Parnasala village (of Dandakaranya forest) and the place of Mata Sita abduction by Ravana.

3.9. OTHER IMPORTANT NEWS

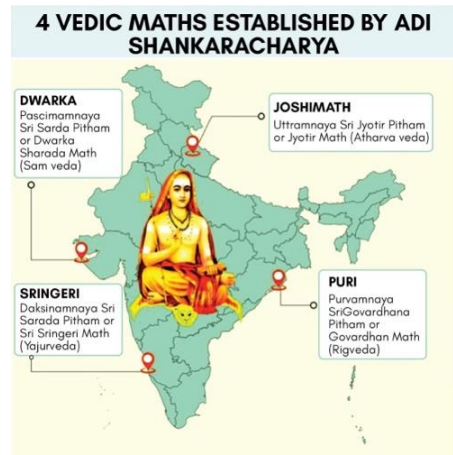
| | |
|--|---|
| <p>Angkor Wat Temple Complex (Cambodia)</p>  | <ul style="list-style-type: none"> ● External Affairs Minister highlighted India's efforts to restore Angkor Wat temple complex because of civilisational ties. ● Angkor Wat, meaning city of temples, is an ancient temple complex built by Suryavarman II in early 12th century. <ul style="list-style-type: none"> ○ Initially, it was dedicated to Hindu Gods Shiva, Brahma, and Vishnu. Later, it was transformed into a Buddhist temple. ○ Located in Siem Reap province of Cambodia. It is world's largest religious structure. ○ It covers scores of temples, hydraulic structures (basins, dykes, reservoirs, canals) and communication routes. |
| <p>Ambedkar Circuit</p> | <ul style="list-style-type: none"> ● A special tourist train, to cover Ambedkar Circuit, was announced. ● Ambedkar Circuit covers: <ul style="list-style-type: none"> ○ Madhya Pradesh's Mhow, Ambedkar's birthplace. ○ Maharashtra's Nagpur, where he converted to Buddhism. ○ Delhi's Residence where he lived during his last years. ○ Maharashtra's Dadar, where his body was cremated. |

4. PERSONALITIES

4.1. ADI SHANKARACHARYA

Why in News?

PM visited Sri Adi Shankaracharya Janma Bhoomi Kshetram at Kalady village in Kerala.



Adi Shankaracharya



About

- Also known as **Jagadguru Sri Adi Shankaracharya** and considered **incarnation of Lord Shiva**.
- Known for **Advaita Vedanta** and **Dashanami Sampradaya**. Worked to revive **Sanatana Dharma**.

His Teacher

- **Govinda Bhagavatpada (student of Gaudapada)** : Philosopher of Vedanta School of System, under whom **he studied Gaudapadiya Karika**, Brahmasutra, Vedas, and Upanishads.
 - ▷ **Gaudapada-karikas**: Earliest extant Advaita Vedanta text.
 - ▷ **Gaudapada**: Known for inception of 'asparśa yoga' or yoga of non-contact and 'ajāti-vāda' or doctrine of non-origination

His Disciples

- **Padmapada, Totakacharya, Hastamalaka, and Suresvara**.
- Each headed one math (monastery) established by him.

His Philosophy

- Belonged to: **Vedanta philosophy** and gave **Advaita Vedanta (Non-dualism) philosophy**.
 - ▷ **Advaita Vedanta**, also known as **Jnana Kanda or non-dualism** is the first main school under Vedanta philosophy by aligning **Vedas with Upanishads**.
 - ▷ Asserted one can attain liberation within one's life by **gaining true knowledge** on one's **true self or soul (Atman)** and of **Supreme Soul (Brahman)**.
- **Opposed: Mimamsa philosophy** (one of **six-Astika or orthodox philosophies**), for its ritualism and idea of attaining **salvation after death**.
 - ▷ Defeated **Mandana Misra** and his wife Ubhaya Bharati on **Mimamsa Philosophy**.
 - ▷ On his defeat, **Mandana Misra** became his disciple, later known as **Suresvara**.

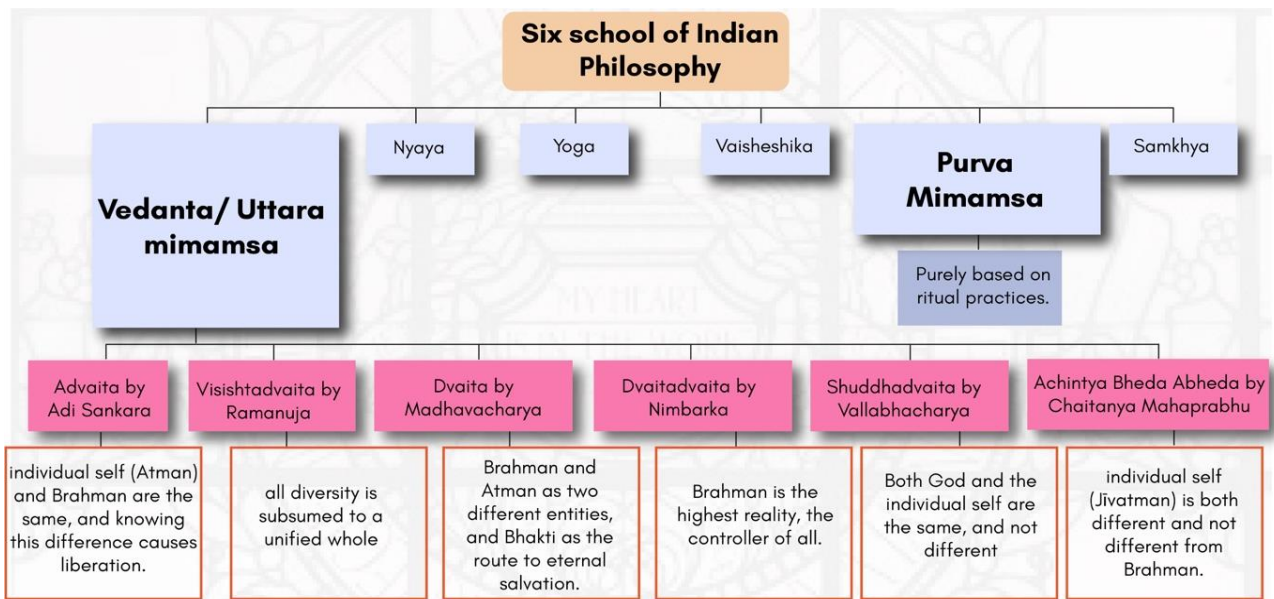
Other contributions by Sri Adi Shankaracharya

| | |
|-----------------------------|---|
| Sects and Traditions | <p>Shanmata</p> <ul style="list-style-type: none"> • Shanmata, i.e., six religions, is a synthesis of six sub-sects. <ul style="list-style-type: none"> ○ Each of these sub-sects worship one of the six supreme deities, i.e. Shiva, Vishnu, Shakti, Ganesha, Surya and Skanda (Kumara)- who are part of one divine power. • Shanmata merges them and its followers are known as Smartas (or the Smarta tradition), i.e., those who follow Smriti (or dharma shastras). <p>Dashanami Sampradaya</p> <ul style="list-style-type: none"> • It is a monastic tradition of Hinduism founded by Adi Shankara for living a monastic life. It organizes monks under 10 different titles. |
| Religious texts | <ul style="list-style-type: none"> • He wrote commentaries on religious texts such as Brahma Sutras, Upanishads and Bhagavad Gita. E.g., Brahmasutrabhasya, is the oldest surviving commentary on 'Brahma Sutra'. |

- He wrote ‘**Upadesasahasri**’, i.e., a thousand teachings- a comprehensive description of his philosophy of **advaita (non-dualism)**.
 - **Other Books:** Viveka Chudamani, Atma Bodha, Vakya Vritti.
- He **composed 72 devotional and meditative hymns** like Soundarya Lahari, Sivananda Lahari, Nirvana Shatakam and Maneesha Panchakam.

About Advaita Vedanta (Non-Dualism)

- According to it, Brahman (Atman) is the **Paramartha** or **absolute reality** which doesn’t change. It is **metaphysically true** and **ontologically** (study of concepts such as existence, reality etc.) **accurate**.
 - **Individual soul** is identical to it and the world has no separate existence apart from Brahman.
- The **surroundings** or **physical environment** is the ever-changing **vyavahara** or **empirical (pragmatic) reality** created by **illusion or māyā**.
 - **Pratibhasika** or **deceptive reality** is another level of reality constructed through imagination.
- Because of errors in **judgments** (mithya) and **ignorance** (avidya), individuals see **plurality** or being different from Brahman.
- **Knowledge** helps individual to reach **absolute reality** to liberate from the cycle of transmigration and worldly bondage, described in three words by Vedanta as: “**sat-chit-ananda**”, i.e. **Truth, consciousness** and **Bliss**.
- According to it, **Atman** is the **only ‘sat’** or **absolute truth**. A person attains bliss or happiness by gaining consciousness or knowledge of absolute truth.



4.2. SWAMI RAMANUJACHARYA

Why in News?

Union Home Minister unveiled Statue of Peace of Swami Ramanujacharya in Srinagar located in a temple in the Sonwar region.

More about News

- In Feb 2022, PM also unveiled 216-feet tall **Statue of Equality of Swami Ramanujacharya** in Hyderabad.

Sri Ramanujacharya



About

- **Born in Tamil Nadu** in the 11th century.
- His **Guru gave him title “Em-perum-anar** meaning ‘you are ahead of us’.

Contributions as a Philosopher

- **Influenced by:** Alvars (Vishnu worshippers)
- **Propounded:** Doctrine of Vishishtadvaita or qualified oneness.
- **Revived Bhakti** movement.
 - ▶ Inspiration for poets like **Annamacharya, Bhakt Ramdas, Thyagaraja, Kabir, and Meerabai.**
- **Wrote 9 Scriptures:** Known as Navaratnas, including Sri Bhashya, Gita-Bhasya and Vedartha-Sangraha and composed commentaries on Vedic scriptures.
- **Establishing correct procedures for temple rituals:** Most famous being Tirumala and Srirangam Temple.

Contribution as an advocate of social equality

- **Encouraged temple entry** for all.
- **Asked royal courts** to treat everyone **as equals**.
- **Propounded concept of “vasudhaiva kutumbakam”** (originally in Maha Upanishad).
- **Named subjugated classes “Thirukkulathar”** meaning ‘Born Divine’.
- **Universal salvation through devotion to God,** compassion, humility, equality, and mutual respect, which is known as **Sri Vaishnavam Sampradaya**.

- **Note:** It is different from **Statue of Peace**, unveiled by PM in Rajasthan (2020), of Jain monk Acharya Shree Vijay Vallabh Surishwer.
 - Also, there is **Statue of Unity**, world's tallest statue, **dedicated to Sardar Vallabhbhai Patel**.

About Sri Ramanujacharya's Philosophy - Vishishtadvaita

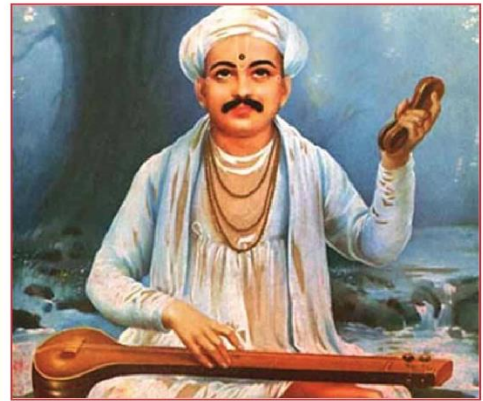
- According to him the **soul even when united with the Supreme God remained distinct**.
- **Philosophy believes** that the supreme reality is *Saguna Brahman*, a personal being with countless auspicious attributes, and it is a qualified whole of which Brahman is the soul, and the *Jiva* and the *Jagat* (the soul and material nature) constitute the body, which has an inseparable relationship with the whole.
 - Though it is a **non-dual** whole, yet it is characterised by internal differences in it.
 - This is why this one reality is called '**Visistadvaita**' meaning '**qualified non-dualism**'.
 - Here the **non-dual reality is made known by its qualities**—the souls and the world which are of two different natures. These two kinds of entities are distinct yet real parts of the whole.
- **The 'Visistadvaita' was not coined by Ramanuja but came to be used by others afterwards.**

4.3. SANT TUKARAM

Why in news?

Prime Minister inaugurated the **Sant Tukaram Shila (rock) Mandir** in the temple town of Dehu in Maharashtra.

Sant Tukaram



About

- Also **known as Tukoba, Tukaram Bolhoba Ambile etc.**
- **Saint of Bhakti movement** in Maharashtra.
- **Shivaji Maharaj was a great admirer** of the saint.
- **Mahatma Gandhi read and translated his poetry** while in Yerwada Central Jail.

Literary Works

- **Composed Abhanga Poetry:** a Marathi genre of literature which fused **folk stories with spiritual themes**.
- **Songs devoted to:** Vithoba or Vitthala, an avatar of Hindu god Vishnu.
- **Composed Tukaram Gatha:** Marathi language compilation of his works (popular as Abhanga Gatha).

Social Reforms

- **Denied caste hierarchy** and opposed rituals
- Helped **extend Varkari tradition** to pan-Indian Bhakti literature.
- Starting **Wari pilgrimage**.

About Varkari

- Varkari can be referred to an **individual or group** who undertakes a **pilgrimage to the temple of Lord Vithoba or Vitthala in the town of Pandharpur, Maharashtra**
- The journey to Pandharpur commences **from various cities and towns** in Maharashtra.
 - Towns and cities include **Jalgaon, Paithan, Daulatabad, Alandi, Dehu**, and many more.
 - Each city or town is **associated with one or more saints of the bhakti movement** in Maharashtra such as **Muktabai, Eknath, Janardanswami, Jnanesvar, and Tukaram**.

About Sant Tukaram Maharaj - Gatha Temple

- It is situated in **Dehu village, near Pune**.
- It is made up of **white marbles**.
- Located on the **bank of Indrayani river** near old temple of the Sant Tukaram Maharaj.

4.4. LACHIT BARPHUKAN

Why in News?

A three-day long celebration of 400th birth anniversary of **Ahom General Lachit Barphukan** held in New Delhi.

Lachit Barphukan



About

- 17th-century **commander of Ahom forces.**
- Chosen as **one of the five Borphukans** by Ahom king Charadhwaj Singha.

Other Key information

- **Battle of Saraighat (1671):** He defeated Mughals
- **Remains:** At Lachit Maidaam, built(1672) by Swargadeo Udayaditya Singha.



Founder:

Chao Lung Siu-ka-Pha

Ahom dynasty

13th to 19th Century AD

Prominent rulers



- **Chao Lung Siu-Ka-Pha:** He was a Shan prince of Mong Mao who came to Assam from Myanmar.
- **Sudangpha:** Adopted Hinduism during his reign.

Major cities



- **Charaideo** (east of Guwahati) **was the first capital.**
- **Later capital cities:** Charagua, Garhgaon, Rangpur, Jorhat etc.
- Blend of distinct architecture style.



Culture



- Pioneers in **rearing Muga worms** and wearing dresses made of yarns spun out of Muga cocoons.
- **Poets and scholars were given land grants** and theatre was encouraged.
- **Buranjis**, chronicles written in a prose tradition.
- Built **elaborate maidams** (burial tombs).
- Built **magnificent temples like at Shividhol, Devidol** and Vishnudol.

Language



- Ahom or **Tai-Ahom language.**
- **Later shifted to Assamese.**
- Important **works of Sanskrit translated into local language.**

Administration



- Ahom **king was known as Swargadeo.**
- **Council of ministers** was referred as **patra mantris.**
- **Borbarua** (military and judicial head) and **Borphukan** (military and civil) were important officers.
- They **replaced the older political system of the bhuiyans** (landlords).
- Ahom Army consisted of infantry, navy, artillery, elephantry, cavalry and spies.
- Ahom soldiers were **expert in guerrilla fighting.**

Social-religious conditions



- Society was **divided into clans or khels.** A khel often controlled several villages.
- Several **elements from the Hinduism** such as Varna system **was adopted.**
- In beginning, they **worshiped tribal gods.**
- They **adopted Hinduism**, during the reign of Sudangpha.

Ahom rule **came to end with the annexation of Assam by British in 1826** (Treaty of Yandaboo)

4.5. RAJA RAM MOHAN ROY: FATHER OF INDIAN RENAISSANCE

Why in news?

Recently, India celebrated the 250th birth anniversary of Raja Ram Mohan Roy.

Personal life

Birth: He was born on May 22, 1772 to Ramakanta Roy and Tarini Devi in Radhanagar village of Hoogly district, Bengal Presidency.

Various designations to Raja Ram Mohan Roy

- The title '**Raja**' was bestowed upon him by the Mughal emperor **Akbar II, in 1831.**
- **Gopal Krishna Gokhale** called him the '**Father of Modern India**'.
- **Rabindranath Tagore** called him a '**Bharatpathik**'.

- **Education:** Along with the modern education, he also studied **Vedas, the Upanishads, Kalpa Sutra and other Jain texts** and the **Tantric works** with the aid of Hariharananda Tirthaswami and religious texts of **Islam and Christianity.**
 - **Polyglot:** He knew Bengali, Persian, Arabic, Sanskrit, and English.
- **Career:** Entered East India Company as a **clerk** and later on was **promoted to the post of Deewan.**
- **Death:** He died of **meningitis in 1833** while residing in Bristol, England.

Some of his important contributions are as follows-

- **Bengal Sati Regulation, 1829:** Passed under Governor General William Bentinck, regulation banned the practice of Sati.
- **Equal rights to women:** He opposed child marriage and polygamy, while demanding equal inheritance rights for women.
- **Educational Reforms:** He campaigned for the modernisation of education, in particular the introduction of a Western curriculum. In this spirit, he **opposed establishment of the Sanskrit College.** Important educational institutions established by him include:
 - **Hindu College in 1817** in collaboration with Scottish philanthropist David Hare. Later, this came to be known as **Presidency University.**
 - **Anglo-Vedic School in 1822.**
 - **Vedanta College in 1826.**
 - **The General Assembly's Institution in 1830** in collaboration with Alexander Duff. Later, this came to be known as **Scottish Church College.**
- **Religious Contributions:**
 - **Hindu reformer:** Gave a Unitarian reaction to the Hindu Shastras from the Vedanta and the Mahanirvana Tantra. He established:
 - ✓ **Atmiya Sabha (Society of Friends), 1814:** It was established to nurture philosophical discussions on the idea of monotheism in Vedanta and to campaign against idolatry, casteism, child marriage and other social ills.
 - ✓ **Brahmo Sabha, 1828:** It was setup with Debendranath Tagore, Rabindranath Tagore's father. It is also known as Brahmo Samaj.
 - **Muslim defender:** He wrote the '**Tuhfat-Ul-Muwahhiddin**' (1803) and the '**Monozeautul Adiyān**', which were polemical (piece of writing or a speech in which a person strongly attacks or defends a particular opinion) works.

THE BRAHMO SABHA OR BRAHMO SAMAJ

- 1823

Establishment as **monotheistic sect of Hinduism.**
- 1833

With Roy's death in 1833 **Brahmo Sabha lost its wind a bit.**
- 1842

It was **given a fresh lease of life under** the leadership of **Debendranath Tagore**, son of Dwarkanath Tagore.
- 1857

Keshub Chandra Sen joined the Sabha.
- 1861

Establishment of Brahmo Samaj in Lahore and Madras by Pundit Navin Chandra Roy and Atmuri Lakshminarasimham respectively.
- 1866

The **first formal division between liberal younger Brahmas** (Brahmo Samaj of India under Sen) **and conservative older Brahmos** (Adi Brahmo Samaj).
- 1872

Yet another schism, as Sen married his 14-year-old daughter to the Maharaja of Cooch Behar **leading to the formation of the Sadharan Brahmo Samaj.**

- **Christianity:** He gave a **Unitarian version of the entire body of scriptures**, old and new, in his controversies with the Christian Missionaries.
- **Freedom of the press:** He petitioned the British for freedom of the press in 1829 and 1830. He published:
 - **'Sambad Kaumudi' (Moon of Intelligence):** Founded in the year 1821, this Bengali weekly was **the first newspaper in an Indian language.**
 - **'Miratul- Akhbar' (Mirror of News):** Founded in the year 1822, it was **India's first Persian newspaper.** Roy was also the first editor of this newspaper.
 - ✓ It was **published on a weekly basis** on Fridays.
 - ✓ In 1823, it was **stopped from publication** under the Licensing Regulations for Press.
- **Economic reforms:** Exposed British for economic exploitation of India, voiced for poor peasants, rise in stipend to Mughal emperor.
- **Political reforms:** He publicly, never demanded independence for India, but still, fought for the civil rights of the Indians and opposed the racial superiority of Europeans.

4.6. SRI AUROBINDO

Why in News?

India recently celebrated the 150th birth anniversary of Sri Aurobindo Ghosh.

About Sri Aurobindo

- Was a **20th century Bengali poet, philosopher, spiritual leader** and a **revolutionary freedom fighter.**
- Born in **Calcutta on 15 August 1872** as **Aurobindo Ghose**, he received his early education from a convent school in **Darjeeling.**
- He **studied at St. Paul's School London (1884)** and **King's College in Cambridge in 1890.** Also, he scored 11th rank in the **ICS examination** but didn't clear the probation.
- He was among the **first leaders to demand a mass-based movement for India's independence.**



DO YOU KNOW?

- **Auroville** is located on **Coromandel Coast in Pondicherry.**
- It draws its inspiration from **vision of Sri Aurobindo.**
- His spiritual collaborator, **The Mother**, founded the township in **1968** and gave its Charter.

Sri Aurobindo's contributions

- **Political Contributions:**
 - He helped in establishing **Anushilan Samiti in 1902.**
 - He was a part of the **Alipore Conspiracy case in 1908.**
 - During the **Surat session of INC in 1907**, he joined the extremist group led by **Bal Gangadhar Tilak** against the moderates.
- **Spiritual Contributions**
 - In **1914**, he started a magazine **"Arya"** which led to the founding of **Sri Aurobindo Ashram in 1926** with **Mirra Alfassa.**
 - ✓ **Mirra Alfassa** founded the **Auroville**, i.e., the city of dawn, a universal town for a peaceful, progressive, and harmonious existence.

Five Dreams by Sri Aurobindo on 15 August, 1947



- He developed the concept of “**Integral Yoga**” through which he believed human beings can achieve true self-realization.
- **Literary contributions:**
 - ‘**New Lamps for Old**’, articles written by him in **InduPrakash** from 1893-94, criticizing moderate politics of Congress.
 - **Started Bande Mataram** (English Daily), **Karmayogin** (English newspaper) and **Dharma** (Bengali Weekly).
 - Wrote articles in **Jugantar Patrika** (Bengali revolutionary newspaper) to inspire revolutionaries and the **Bhawani Mandir**, a pamphlet published by the **Anushilan Samiti**.
 - He had studied the scriptures and translated texts ranging from the **Ramayana**, the **Mahabharata**, and the **Upanishads** to **Kalidasa**, **Bhavabhuti** and **Bharatthari**.
 - **Other Books** include compilation as poems, letters and essays such as **Essays on the Gita** (1922), **Collected Poems and Plays** (1942), **The Synthesis of Yoga** (1948), **The Human Cycle** (1949), **The Ideal of Human Unity** (1949), **Savitri: A Legend and a Symbol** (1950), etc.
- He argued that **caste-based discrimination was external, and it furthered social degradation**.
- He was influenced by **teachings of Sri Ramanujacharya**, inspired by the **neo Vedantic philosophy of Swami Vivekananda** and was a firm believer of **Sanatan Dharma**.

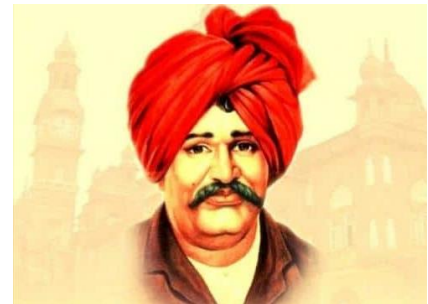
4.7. CHHATRAPATI SHAHU MAHARAJ

Why in news?

The death centenary (May 6th, 1922) of legendary king Shahu Maharaj was observed by the State of Maharashtra.

About Shahu Maharaj

- **Born in Kolhapur District.** He was a descendant of **Chhatrapati Shivaji Maharaj**, the founder of the modern Maratha Empire.
- Originally named **Yashwantrao Ghatge**, he was **adopted into the Bhonsale dynasty** and became the ruler of Kolhapur in 1894.
- **Major Events associated with Shahu Maharaj**
 - **Vedokta controversy:** ‘Vedokta’ refers to Vedic religious rites which are supposedly the right of all the twice-born castes, as opposed to the ‘Puranokta’ (from the Puranas) rites which all Shudras were entitled to perform.
 - ✓ In 1899, **Shahu maharaj staked his claim to Vedokta**. His royal priest, however, refused to oblige him since Shahu maharaj, in his view, was a Shudra.
 - **Association with Dr. B. R. Ambedkar:**
 - ✓ He **provided financial support** to Ambedkar to complete his study.
 - ✓ In 1920, together they **organised a conference** where Shahu maharaj **declared Dr. Ambedkar "the true leader of the oppressed classes in India"**.
 - ✓ He also financed **Dr Ambedkar’s newspaper ‘Mooknayak** (Leader of the Dumb)’.



His key contributions in making of the modern India:

- **Education:** Established **Miss Clarke Boarding School**, initiated a **compulsory free primary education for all** in his state, established **Vedic Schools** etc.
- **Social reforms:** He **legalised widow remarriage** in Kolhapur, legalised Inter-caste and Inter-religion Marriage. He also passed the **Law for Prevention of Cruelty against Women** and the Manifesto against Observance of Untouchability.
 - Shahuji was **influenced by the works of Jyotiba Phule** and patronised his **Satya Shodhak Samaj**. In his later life, he **moved towards the Arya Samaj**.
 - Shahu Maharaj **reserved 50% of the posts** in the state's services, for the backward classes.
- **Political reform:** He established the **Deccan Rayat Association** in Nipani during 1916. The association sought to secure **political rights for non-Brahmins** and invited their equal participation in politics.
- **Economic reforms:** He introduced several projects like spinning and weaving mill, dedicated marketplaces, establishment of co-operative societies for farmers, and established the King Edward Agricultural Institute. He **initiated the Radhanagari Dam** in 1907 (the project was completed in 1935).

- **Freedom Fight:** On Bal Gangadhar Tilak's suggestion, he helped the Shivaji Club, who undertook revolutionary activities, with money and weapons.

4.8. ALLURI SITARAMA RAJU

Why in news?

PM launched year-long **125th birth anniversary** celebration of legendary freedom fighter **Alluri Sitarama Raju** in **Bhimavaram, Andhra Pradesh** by unveiling his bronze statue.

Alluri Sitarama Raju



About

- **Born:** In Mogallu, a west Godavari district of Madras Presidency.
- **Emerged as a holy man** who supposedly had messianic powers.
- **Also referred to as 'Manyam Veurudu'** – hero of forests.

Other Key information

- **Played significant role** during **Rampa rebellion**.
- **Was a Revolutionary:** Member of a Calcutta Secret Society, attended a meeting of revolutionaries in Chittagong.
- **Spreading Non-cooperation movement** in the hill region (Rampa and Gudem)
- **Brilliant tactician** who studied geographical contours.
- **Engaged in guerrilla warfare** with British.

About Rampa Rebellion (August 1922 – May 1924)

- The Rampa Revolt, also referred to as the **Manyam Uprising**, was a tribal rebellion.
- **Factors that led to the revolt**
 - **The Muttadars** who were the **actual rulers** of the region had their socio-economic status **challenged** as they were **forcefully brought under the colonial structure**.
 - The sudden declaration of **Podu cultivation** (shifting cultivation) as **illegal** under the new colonial regime.
 - The colonial **government usurped the rights of the local people to collect Minor Forest Produce**.
 - The tribals were forcefully engaged in **Vetti, that is, free or unpaid labour**.
- **Alluri Sitarama Raju** told them that they were the sole owners of the forest produce and **prepared them to fight** against the oppressive Madras Forest Act, 1882.





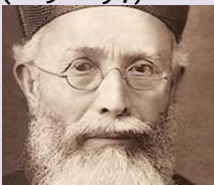
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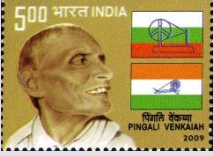

- He was a **Gond tribal leader from Telangana**.
- He was **inspired by Alluri Seetha Rama Raju and Birsa Munda**.
- **Gave slogan of Jal,Jangal, Jameen** (water, forest land) to fight for tribal freedom and rights.
- He **formed a guerrilla army** with young men of Gondu and Koya **to fight against Nizams**.

Course of the movement

- He **launched attacks on police stations** to snatch modern weapons to fight against the heavily armed the British forces.
 - The first of **such attacks was made on Chintapalli police station** in Visakhapatnam Agency area.
- All the attacks were **concluded by a trademark letter** signed by Raju himself.
- Another hallmark of his attacks was that he would **announce the date and time of the attack**.
- Rama Raju was **martyred on May 7, 1924**.

4.9. OTHER IMPORTANT PERSONALITIES IN NEWS

| | |
|---|--|
| <p>Acharya Charak</p>  | <ul style="list-style-type: none"> • National Medical Commission has recommended a modified Maharishi Charak Shapath for candidates on introduction to medical education. • Acharya Charak, also known as Pranacharya Charak, was born in Kashmir and remembered as Father of Indian Medicine. • He was an Ayurvedic practitioner and considered to be a court physician of King Kanishka. <ul style="list-style-type: none"> ◦ Other scholars who resided in Kanishka's court included Vasumitra, Asvaghosa, Nagarjun, Parsva etc • He is believed to have written Charaka Samhita, a Sanskrit text on Ayurveda dealing with basic physiological and anatomical details of humans, Tridosha (vata, pitta and kapha), etc. <ul style="list-style-type: none"> ◦ Charaka Samhita is dedicated to Maharshi Bharadwaja, as it traces its root to Atharva Veda with verses from Maharshi Bharadwaja to treat various ailments. ◦ Agnivesha Samhita (by Rishi Agnivesha) on Ayurveda is also mentioned in Charaka Samhita. |
| <p>Devasahayam Pillai</p>  | <ul style="list-style-type: none"> • Devasahayam Pillai (Blessed Lazarus) has been granted sainthood by the Vatican Roman-Catholic church. <ul style="list-style-type: none"> ◦ He is the first Indian layman to be declared a saint by the Vatican. • Devasahayam was born on April 23, 1712 in Nattalam village in Kanyakumari district (Tamil Nadu). • He went on to serve in the court of Marthanda Varma of Travancore. • He became a Catholic in 1745, a few years after meeting a captain from Dutch East India Company while serving the royal house of Travancore. • He was baptised in 1745, and assumed the name 'Lazarus', meaning 'God is my help'. |
| <p>Chhatrapati Sambhaji</p>  | <ul style="list-style-type: none"> • Maharashtra Government gave its approval to rename Aurangabad and Osmanabad cities as Chhatrapati Sambhajnagar and Dharashiv, respectively. <ul style="list-style-type: none"> ◦ Aurangabad, originally called Khadki, was built-in 1610 by Malik Ambar. ◦ It was later renamed Aurangabad after it became the headquarters of Aurangzeb during his rule over the Deccan. • Sambhaji was the eldest son of Chhatrapati Shivaji (founder of Maratha Empire) and the second ruler of Maratha Empire after his father's death. <ul style="list-style-type: none"> ◦ He is remembered for sacrificing his life to protect his people and beliefs. • Books written by Sambhaji: Sanskrit treatise Budhabhushan-Rajneeti, Nayikabhed, Nakhshikha, Satshatak. <ul style="list-style-type: none"> ◦ He wrote these books in Braj language. |
| <p>Dara Shikoh</p>  | <ul style="list-style-type: none"> • Vice-President released the Arabic Version of Majma Ul-Bahrain of Dara Shikoh. <ul style="list-style-type: none"> ◦ Majma-ul-Bahrain (which means 'Confluence of Two Oceans') throws light on the similarities between Hinduism (Vedanta) and Islam (Sufism). • He was eldest son of Shah Jahan and was executed after losing the war of succession against his brother Aurangzeb. • He is described as a "liberal Muslim" and showed keen interest in Sufi mysticism and was initiated into the Kadiri order of Sufis by his pir (spiritual guide), Mulla Shah. • He translated into Persian the Bhagavad Gita as well as 52 Upanishads, which were earlier known only to a few upper caste Hindus. • Other Famous works: Safinat-ul-Awliya, Risala-i-hak Numa, Shathiyat or Hasanat-ul-Ariffin and Iksir-i-Azam, Jug Bashist and Tarjuma-i-Akwal-i-Wasili. |
| <p>Dadabhai Naoroji (1825 to 1917)</p>  | <ul style="list-style-type: none"> • 2022 marks 130th anniversary of election, in 1892, in which Dadabhai Naoroji became first person of Indian origin to be elected to British House of Commons. • Key Achievements <ul style="list-style-type: none"> ◦ Proponent of the 'drain theory', building up a detailed economic critique of British imperialism in India. ◦ Active member of the Bombay Association (1852), the first association in the western India to consider political issues. ◦ Founded East Indian Association (1867) and One of the founders of the Indian National Congress (1885). ◦ Founder-editor of the journal Rast Goftar. ◦ Major works: Poverty of India, Poverty and Un-British Rule in India etc. |
| <p>Uda Devi</p> | <ul style="list-style-type: none"> • On November 16, events to commemorate the martyrdom of Uda Devi were held at various places in Uttar Pradesh. |

| | |
|--|---|
|  | <ul style="list-style-type: none"> • Uda Devi was a Dalit freedom fighter in the Indian Rebellion of 1857. She was born in a small village in Awadh, Uttar Pradesh. • She was part of the royal guard of Begum Hazrat Mahal of Awadh. • She was Known for her courageous battle in Lucknow termed as Battle in Sikandar Bagh. |
| <p>Pingali Venkayya</p>  | <ul style="list-style-type: none"> • Nation paid homage to Pingali Venkayya, the architect of India's National Flag. • Born in Krishna District of Andhra Pradesh, he was a freedom fighter and a Gandhian who went on to become synonymous with the spirit of free and independent India. • He designed the new flag for the National Congress Meeting in 1921. It was officially adopted by the Indian National Congress (INC) in 1931. • It served as the template on which the present National Flag evolved. |
| <p>Braj Basi Lal (BB Lal)</p>  | <ul style="list-style-type: none"> • Veteran archaeologist B. B. Lal passed away. • Key achievements <ul style="list-style-type: none"> ○ He worked extensively on sites associated with Harappan civilisation and epic Mahabharata and discovered number of Painted Grey Ware sites in Indo-Gangetic divide and upper Yamuna-Ganga Doab ○ Served as director general of Archaeological Survey of India (ASI) from 1968 to 1972 and served on several UNESCO committees. ○ Founded temple-like pillars during excavation at Ayodhya site in mid-70s, where Ram temple is now being built. ○ Awarded Padma Bhushan in 2000 and Padma Vibhushan in 2021. ○ Famous books: Saraswati flows on: The continuity of Indian culture and Rama, his historicity, Mandir and Setu: Evidence of Literature, Archaeology and other Sciences etc. |

“ **The Secret To Getting Ahead Is Getting Started** ”

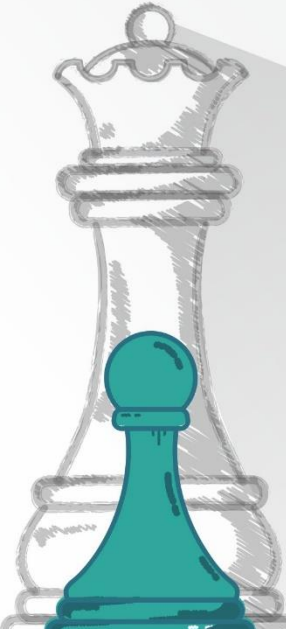
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5. BUDDHISM AND JAINISM




ABOUT BUDDHISM

Founded By: Gautam Buddha (born as Siddhartha Gautama)

| | | |
|--|---|---|
|  <p>Born in 563 BC in Sakya Kshatriya family</p> |  <p>Left family at age of 29 and later achieved enlightenment (nirvana) under a pipal tree</p> |  <ul style="list-style-type: none"> • Famous sites linked to Buddha • Lumbini (Birthplace) • Bodh Gaya (Enlightenment) • Sarnath (First Sermon) • Kushinagar (Death place) |
|--|---|---|



DOCTRINE OF BUDDHISM

| | | |
|---|--|--|
|  <p>Core of Buddha doctrine is expressed through Four Noble Truths</p> |  <p>Eight Fold path, also called middle path, recommended by Buddha for elimination of human misery</p> |  <ul style="list-style-type: none"> • Rather than believing in God, Buddhism focuses on moral progress independent of God • Accepts theory of transmigration but not exactly transmigration of soul |
|---|--|--|



IMPORTANT SECTS IN BUDDHISM

| | | | |
|---|--|---|---|
|  <p>Hinayana Buddhism</p> <ul style="list-style-type: none"> • Means lesser vehicle • More of an orthodox school • Did not believe in idol or image worship • Pali language is used |  <p>Mahayana Buddhism</p> <ul style="list-style-type: none"> • Means greater vehicle • It is more liberal • Believes in heavenliness of Buddha and Bodhisattvas • Believes in idol or image worship • Sanskrit is used |  <p>Theravada Buddhism</p> <ul style="list-style-type: none"> • Sub-sect of Hinayana • Goal is cessation of kleshas and attainment of Nirvana • Believes in vibhajjavada i.e. teaching of analysis • Pali language is used |  <p>Vajrayana (Tantric Buddhism)</p> <ul style="list-style-type: none"> • Sub-sect of Mahayana • Combined Brahmanical (Veda based) rituals with Buddhist philosophies. • Main deity: ara. • Classical Tibetan language used |
|---|--|---|---|






BUDDHIST COUNCILS

| S.No | Location | Royal Patronage | President | Important Remarks |
|------|-------------|-----------------|--------------------|--|
| 1 | Rajgriha | Ajatshatru | Mahakasyapa | Vinaya pitaka and sutta pitaka were recited. |
| 2 | Vaishali | Kalasoka | Sabakami | First split in buddhism with the split in Mahasanghikas and sthaviravadinis over rules of monastic discipline. |
| 3 | Pataliputra | Ashoka | Moggaliputra Tissa | Abhidhamma pitaka was codified |
| 4 | Kashmir | Kanishka | Vasumitra | Division between Hinayana & Mahayana sects. |



BUDDHIST LITERARY TEXTS






| | |
|--|---|
|  <p>Sutta Pitaka</p> <p>It is a collection of sermons of the Buddha It is an extensive body of texts constituting the basic doctrinal section of the buddhist canon.</p> |  <p>Vinaya Pitaka</p> <p>It contains the rules of monastic life for monks and nuns It is the book of discipline.</p> |
| <p>It contains interpretations and analyses of buddhist concept.</p> |  <p>Abhidhamma Pitaka</p> <p>It contains 7 works which mainly deal with the philosophy & doctrine of buddism. ★</p> |

ABOUT JAINISM

| | | | |
|---|---|---|---|
|  Originated around Rig Vedic Age |  Founded by a lineage of 24 Great Teachers known as Tirthankaras |  First tirthankara was Rishabdeva, 23rd was Parsvanath and 24th was Vardhmana Mahavira. |  Sects in Jainism Svetambara and Digambara |
|---|---|---|---|

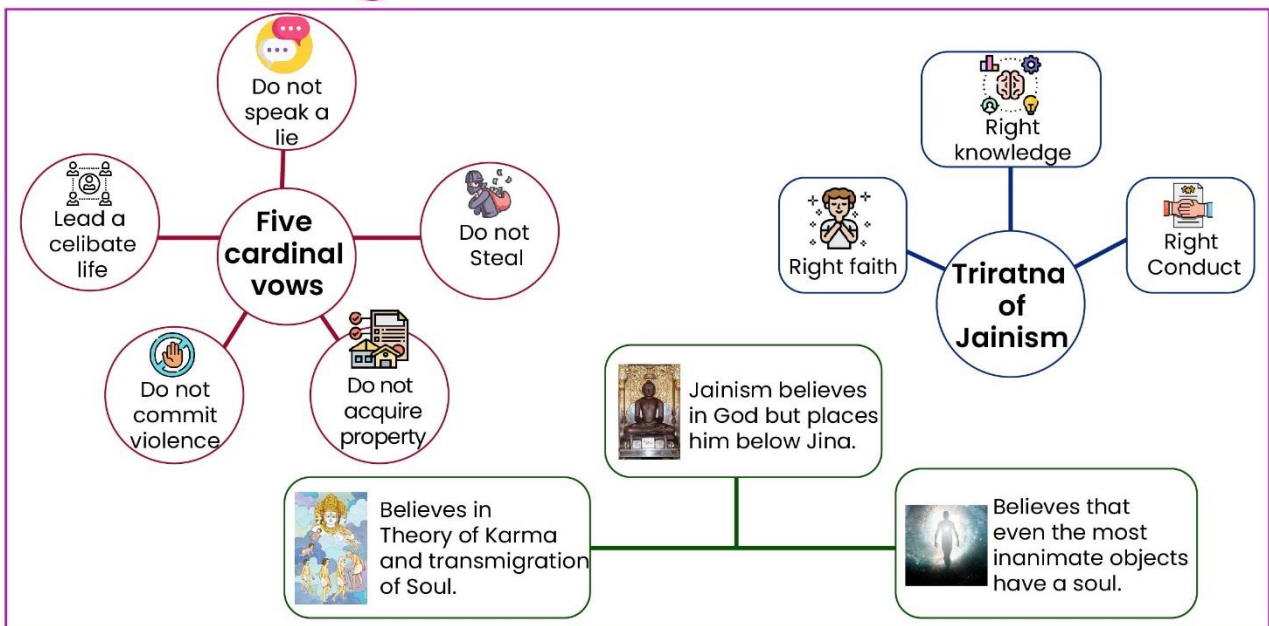


VARDHMANA MAHAVIRA

| | | | | |
|---|--|---|---|--|
|  Born in 540 BC at Vaishali (in present day North Bihar) |  His father Siddhartha was chief of the Jnatri clan, his mother Trishala was a Lichchavi princess |  Abandoned household at the age of 30 and attained Kavalya or perfect knowledge at age of 42 |  Propagated religion through Kosala, Magadha, Mithila, Champa etc. |  Passed away at age of 72 at Pavapuri (near present day Rajgir) |
|---|--|---|---|--|



DOCTRINE OF JAINISM



FAMOUS COUNCILS

| S.No | Year | Location | President | Remarks |
|------|--------|-------------|--------------|--|
| 1 | 300 BC | Pataliputra | Sthulabhadra | Compilation of Mahavira's teachings into 12 Angas |
| 2 | 512 AD | Vallabhi | Devridhigani | Systematic coding of Mahavira's teachings into 11 angas as the 12th was lost by that time. |

5.1. ARCHAEOLOGICAL REMAINS IN BANDHAVGARH FOREST RESERVE

Why in News?

Archaeological Survey of India (ASI) unravelled archaeological remains in Bandhavgarh Forest Reserve.



More on News

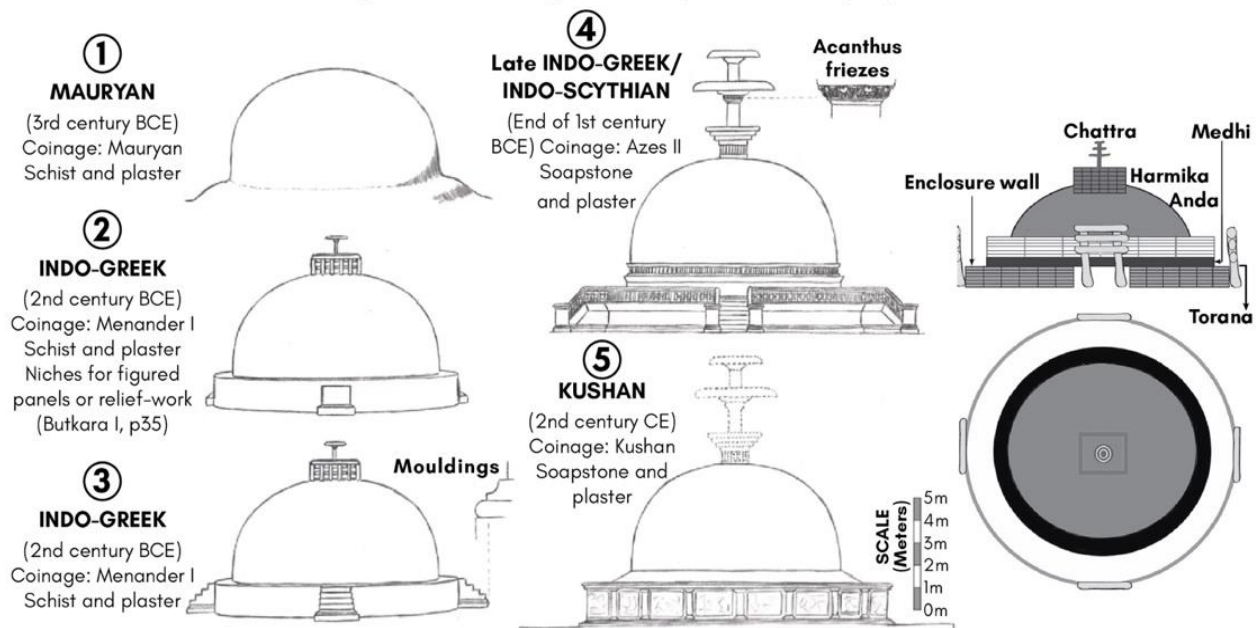
- An archaeological site was discovered for **first time in Bandhavgarh in 1938.**
 - It is located between **Vindhyan and Satpura ranges** of Madhya Pradesh.
- Name of cities located suggest that **there might have been trading ties** and people from other cities may have donated something.

Key findings

| Specifications | Detail |
|-----------------------|---|
| Buddhism | <ul style="list-style-type: none"> 26 Buddhist caves and stupas: Caves had ‘Chaitya’ (rounded) doors and stone beds typical of Mahayana Buddhism sites. A Votive stupa and Buddhist pillar fragment containing miniature stupas carving, which roughly date back to 2nd-3rd century AD. |
| Hinduism | <ul style="list-style-type: none"> Remains of 26 temples dated to Kalachuri period (9th-11th centuries CE). In addition to this, two Saiva mutts have been documented. <ul style="list-style-type: none"> Kalachuri dynasty was spread over parts of Gujarat, Maharashtra and Madhya Pradesh, and it is also associated with earliest Ellora and Elephanta cave monuments. Among 46 sculptures, Varah sculpture (incarnations of Lord Vishnu)- possibly world’s largest- from 2nd - 15th century CE. |
| Inscriptions | <ul style="list-style-type: none"> 24 inscriptions in Brahmi text of 2nd-5th centuries CE. <ul style="list-style-type: none"> They mention cities including Mathura, Kaushambi, Pavata, Vejabharada, Sapatanaairikaa and kings including Bhimsena, Pothasiri and Bhattadeva. Inscriptions are also in Nagari and Shankhalipi. |
| Other findings | <ul style="list-style-type: none"> Coins belonging to Mughal-era and Sharqi dynasty of Jaunpur Sultanate Gupta period remains such as door jambs and carvings in caves from 4th-5th century CE; 19 waterbodies from 2nd- 15th CE. |

EARLY EVALUATION OF THE STUPA





(BUTKARA Great Stupa, 3rd century BCE- 2nd century CE)



About Buddhist Caves and Stupas

- The earliest rock-cut caves in India are attributed to the **Mauryan period, mainly to Ashoka (273-232 BC)**. Caves in this period were generally **used as viharas**, i.e. living quarters, by the Jain and Buddhist monks.
 - Significant Buddhist caves **include Karla and Bhaja rock cut caves, near Lonavala, Ajanta and Ellora caves, Bagh caves.**
- Stupa**, Sanskrit for heap, is a **mound-like (hemispherical) burial structure** containing **relics of Buddhist monks**.
 - E.g., **Sanchi Stupa** built over Buddha relics.
- Architectural features of Stupa** (refer image)
 - A **hemispherical mound or anda's shaped dome**
 - A **square railing or harmika**
 - Central pillar supporting a triple-umbrella form (chattra)**, representing three jewels of Buddhism.
 - Enclosure wall with **decorated gateways (toranas)** at cardinal directions.
 - A **circular terrace (medhi)** for ritual circumambulation.

5.2. OTHER IMPORTANT NEWS

| | | |
|---|---|---|
| Lumbini | <ul style="list-style-type: none"> Prime Minister visited Lumbini to boost India- Nepal ties. <ul style="list-style-type: none"> Both nations agreed in principle to establish sister city relations between Lumbini (birthplace of Lord Buddha) and Kushinagar (death place of Lord Buddha). Significance of Lumbini <ul style="list-style-type: none"> It is a UNESCO World Heritage site. Archaeological remains of Buddhist viharas (monasteries) and stupas (memorial shrines) from 3rd century BC to 15th century AD. Other structures include Shakya Tank; remains within Maya Devi Temple consisting of brick structures in a cross-wall system and sandstone Ashoka pillar with its Pali inscription in Brahmi script. |  |
| Ancient Buddhist site finally in focus after 20 years  | <ul style="list-style-type: none"> Archaeological Survey of India (ASI) plans to conserve an ancient Buddhist site near Kanaganahalli (forming part of Sannati site) in Karnataka. Sannati is a small village situated on banks of Bhima River. <ul style="list-style-type: none"> It is famous for discovery of a Buddhist Mahastupa (referred to as Adholoka Maha Chaitya) and stone-portrait of Emperor Ashoka. Stupa is believed to have been developed in three constructional phases – Maurya, Early Satavahana and Later Satavahana period (3rd Century B.C. to 3rd Century A.D). <ul style="list-style-type: none"> Stone-portrait is considered the only surviving image of Ashoka with inscription 'Raya Asoko' in Brahmi on it. | |
| Kanheri caves  | <ul style="list-style-type: none"> Ministry of Tourism inaugurated public amenities at Kanheri Caves. Kanheri Caves were created by Buddhist monks between 2nd and 9th centuries AD. <ul style="list-style-type: none"> Located within forests of Sanjay Gandhi National Park at Borivali in Mumbai, Maharashtra, they are collection of rock cut monuments. Kanheri is derived from Sanskrit word 'Krishnagiri', which literally means 'black mountain'. These have artistic evidence of all the three vehicles of Buddhism: Hinayana, Mahayana, Vajrayana. <ul style="list-style-type: none"> Kanheri flourished under the patronage of Satavahana, Traikutakas, Vakatakas and Silaharas. Earliest reference of Kanheri is ascribed to Fa-Hein. | |
| Sittanavasal  | <ul style="list-style-type: none"> Archaeological Survey of India (ASI) has recently undertaken conservation measures at Sittanavasal. Sittanavasal or Chithannavasal is a Jain heritage site in Tamil Nadu. It is a hillock housing: <ul style="list-style-type: none"> A second century Rock cave temple of Arivar Kovil (temple of Arihats, i.e. Jain Monks who conquered their senses) with Mahavir statue, meditation hall and Pandya paintings. <ul style="list-style-type: none"> It uses fresco-secco technique- a process that dispenses with preparation of the wall with wet plaster). 17 polished rock beds- collectively known as Ezhadipattam, Burial pots, known as Muthumakkal Thazhi, to bury the Jain monks after death. | |
| Nyingma sect of Buddhism | <ul style="list-style-type: none"> Buddhist Nyingma sect has found the 'reincarnation' of late Taklung Rinpoche, a scholar known for his knowledge of Tibetan Tantric school. | |

| | |
|-----------------------|---|
| | <ul style="list-style-type: none"> • About the sect <ul style="list-style-type: none"> ○ It has the longest establishment history of transmitting all the four major traditions of Tibetan Buddhism. ○ Nyingma literary means “Old Order”. ○ The Other three main Tibetan Buddhism schools, Sakya, Kagyu, and Gelug, collectively refer to New Order (Sarma). ○ The most important teacher in the Nyingmapa tradition is Padmasambhava. |
| Paryushan Parv | <ul style="list-style-type: none"> • It is an important Jain festival taking place in the middle of the rainy season, when the Jain monks and nuns cease travelling and stay with a community and are available to them for instruction and guidance. <ul style="list-style-type: none"> ○ Paryushan means ‘abiding’ or ‘coming together’. • It concludes with a time of confession and forgiveness for the transgressions of the previous year. |
| Aparigraha | <ul style="list-style-type: none"> • It is Jainism principle of non-possessiveness that focuses on creating a balance between desires and needs and detachment from your own possessions. • It is also one of the yamas, or codes of ethical behavior, listed in Patanjali's Eight Limbs of Yoga. |



ENGLISH MEDIUM
17 Feb | 5 PM

हिन्दी माध्यम
27 Feb | 5 PM

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6. MISCELLANEOUS

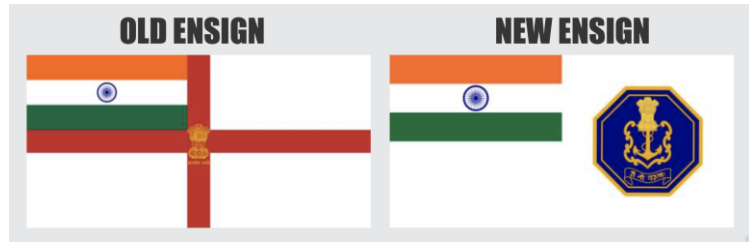
6.1. NAVAL TRADITIONS IN INDIA

Why in news?

Recently the new naval ensign (flag) was unveiled by Prime Minister during the commissioning of INS Vikrant.

More on News

- **Naval Ensigns** are flags that naval ships or formations bear to denote nationality.
- **Old naval ensign** carried the **Saint George's Cross** with the Tricolour in the canton (top left corner of flag).
 - **Naval ensign was also changed** in 1950, 2001, 2004, 2014.
- New naval ensign bears the **seal of Chhatrapati Shivaji Maharaj**.
- Tricolour is placed on the upper canton (top left) of the flag, and on the right a **blue octagonal shape that encompasses the national emblem sits atop an anchor, which depicts steadfastness**.
 - The octagonal shape has been designed to **represent eight directions, symbolising the multi-directional reach and multi-dimensional operational capability of the Indian Navy**.
 - **Twin golden borders** surrounding it are said to draw **inspiration from Chhatrapati Shivaji Maharaj**.



Role played by the Navy

- **Creating trade routes:** IVC's maritime trade route with Mesopotamia, Gupta empire trade routes with West Asia etc.
- **Establishing external links:** Mauryan empire relationship with Sri Lanka, Egypt etc. (the route of propagation of Buddhism).
- **Protecting the sea border:** Although limited, the naval war fighting capabilities existed especially in Maurya, Chola and Maratha dynasties.
- **Scientific exchanges:** For example, the knowledge of the monsoon winds was also developed during sea voyages.

Evolution of Indian Navy

- **Indus Valley Civilisation (IVC)**
 - World's **first tidal dock** is believed to have been **built at Lothal around 2300 BC** during the Harappan Civilisation, near the present day Mangrol harbour on the Gujarat coast.
 - Inhabitants of IVC had **maritime trade link with Mesopotamia**.
- **Mauryan Dynasty**
 - **Extensive maritime trading activities** that paved the way for Indian immigration to Indonesia and other surrounding islands.
 - **Megasthenes** has described the presence of a **special group** that looked after different aspects of **naval warfighting**.
 - **Arthashastra**, written by Chanayaka, has details of the **department of waterways under a Navadhyaksha** (Superintendent of the ships).
- **Satvahana Dynasty**
 - They **controlled the East coast of India**, along the Bay of Bengal and had healthy trade with the Roman Empire. Also had **contacts with various parts of Southeast Asia through the sea route**.
 - Were the **first native Indian rulers** to issue their **own coins with inscription of ships**.

DO YOU KNOW?



- **Vedic literature** has **numerous references to boats, ships and sea voyages**.
- **Rig Veda** mentions **merchants sailing ships across the oceans** to foreign countries in quest of trade and wealth. Even the **Puranas have several stories of sea voyages**.

Chola period

- **Extensive sea trade** existed and **new harbours** with quarters, warehouses, and workshops were established.
- **Ship repair yards, wharfs and light houses** were also built.
- **Naval supremacy** of the Cholas attained its **zenith in the reign of Rajendra Chola**.

- **Gupta Dynasty**
 - Chinese travelers including **Fa-Hien, Huein Tsang** etc had given accounts of the vast **overseas trade during the Gupta period.**
 - During this period, several ports in the east and west were opened which greatly revived **maritime trade with European and African countries.**
- **Southern dynasties**
 - **Cholas, Cheras and Pandyas** rulers had established strong maritime trade links with the local rulers of Sumatra, Java, Malay Peninsula, Thailand and China.
 - They **navigated through various rivers** which opened into the Arabian Sea.
 - **Cheras** had a **flourishing trade with the Greeks and the Romans.**
 - **Pandyas controlled pearl farming** that took place along the India's southern coastline.

| | |
|--|--|
| <p>Mughals, Marathas, Mysore, and the advent of Europeans</p> <ul style="list-style-type: none"> • Mughal empire was largely a land-based empire. They did not pay much attention to the affairs of the sea. This enabled the Arabs to establish a monopoly over trade in the Indian Ocean. • Hearing about India, Europeans and among them Portuguese took the lead and were the first to arrive on Indian shores. • Most staunch resistance to them was by Mysore under Tipu Sultan and by Marathas under Chhatrapati Shivaji Maharaj. | <p>Mysore's Naval power under Tipu Sultan</p> <ul style="list-style-type: none"> • He built several warships and many transport ships. • He created a board of admiralty and planned a world-class oceanic navy consisting of several battleships and large frigates. • There were dockyards at Jamalabad, Wajidabad and Majidabad. • His navy is believed to have been 10,000 strong; the French were his consultants. |
|--|--|

Why was Naval prowess of Marathas special?



- **Chhatrapati Shivaji Maharaj** laid the **foundations of a modern naval force** in the 17th century.
- **A strong naval presence** along the Konkan coast to **protect the sea trade of the Maratha empire.**
 - For **more than 40 years**, the Marathas **held both the Portuguese and the British at bay.** (The Portuguese accepted his right to sea and the English company had to pay an annual tribute, to ensure the safety of their vessels.)
 - He also **protected** the western Konkan coastline from the **attacks of Siddis fleet.**
- **Major Naval events in Maratha history**
 - **1665:** Chhatrapati Shivaji Maharaj undertook a sea-borne naval expedition to North Canara and raided Barcelor along with Karwar, Shiveshwar, Miraj, Ankola etc.
 - **1679:** Marathas occupied the island of Khanderi, south of Bombay.
 - **1690s:** Kanhoji established the might of Maratha navy by introducing new fighting techniques, adopting the European technologies and improved artillery.
 - **1756:** The **Maratha naval supremacy came to an end** with the joint task force of the Peshwa and English against Tulaji Angre at **Vijaydurg.**





Maratha Navy

- **Organization:** The Navy was **divided into two 'Subhas' or divisions;** every division; had five **Gurabs** and, fifteen **Galbats** (fighting ships), each division was under the command of two admirals; **Darya Sarang and Mai Nayak (Bhandari).**
- **Ships:** The Maratha ships were of two types; **fighting ships and merchant ships.** The fighting ships included **Gurabs**, and **Galbats.** The merchant ships consisted of **machuva, shibar, tarandiand pagar.**
- **Strength:** Maratha navy developed into a ferocious force with more than 500 ships. **Special among his warships was Sanghameshwari.** It was designed such that it could trawl through the shallows.
- **Naval Infrastructure:** Many coastal forts were built such as at **Vijaydurg, Sindhudurg** and others along the Konkan coast.

6.2. NATIONAL SYMBOLS OF INDIA

National Symbols

| | | | |
|--------------------------|---|--------------------------|--|
| National Flag |  | State Emblem |  |
| National Anthem | Composed originally in Bengali by Rabindranath Tagore , was adopted | National Song | Vande Mataram , composed in Sanskrit by |
| National Calendar | | National Calendar | The national calendar based on the Saka Era , with Chaitra as its first month and a normal year |

| | | | |
|---|---|---|---|
| in its Hindi version by the Constituent Assembly on 24 January 1950. | Bankimchandra Chatterji. The song was a part of Bankimchandra's Anand Math (1882). | of 365 days was adopted from 22 March 1957 along with the Gregorian calendar for official purposes. It is based on the ascension of King Shalivaahan to the throne in 78 AD | |
| National Bird: The Indian peacock, PAVO CRISTATUS. | National Animal: The tiger, <i>Panthera tigris</i> . | National Flower: Lotus, <i>Nelumbo Nucifera Gaertn.</i> | National Tree: Indian fig tree, <i>Ficus bengalensis</i> . |
|  |  |  |  |

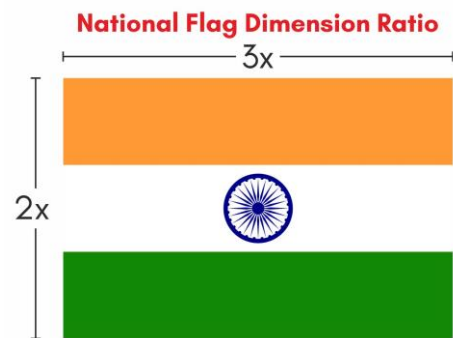
6.3. AMENDMENTS TO FLAG CODE OF INDIA

Why in news?

Recently, the centre amended the Flag Code of India (FCI).

More about the news

- The amendment allows the national flag to be flown **both in day and at night** if it is displayed in **the open or on the House of a member of the public**. Earlier, the tricolour could be **hoisted only between sunrise and sunset**.
 - FCI was earlier amended in **December 2021**, allowing the use of **polyester, apart from cotton, wool, silk and khadi for making hand-spun, hand-woven and machine-made flags**.
- The amendment is brought with regards to **the Har Ghar Tiranga campaign**.
 - Campaign, under the aegis of **Azadi Ka Amrit Mahotsav**, was to encourage people to bring the **Tiranga home and hoist it to mark the 75th year of India's independence**.
- Department of posts** was tasked with making the people aware of the importance of the **'Har Ghar Tiranga' Campaign**.



The Flag Code of India, 2002

- A set of laws and conventions about the use, display and hoisting** of the Indian national flag. It was brought into effect on **January 26th, 2002**.
- It governs the display of the National flag** by private, public and government institutions.
- Size and shape of the national flag:** It shall be **rectangular**. It can be of any size but the ratio of **the length to the height of the national flag should be 3:2**.
- National Flag at home:** A member of the **public, a private organization**, or an educational institution may display the **national flag on all days or occasions** in accordance with the dignity and honour of the national flag.

6.4. STATE EMBLEM OF INDIA

Why in news?

Recently, a cast of State Emblem was constructed atop the new Parliament building- the Central Vista Project.

The History behind the State Emblem

- The Lion Capital** was erected by **Mauryan Emperor Ashoka during the year 250 BC** to mark the spot where Buddha imparted **Dharmachakra Pravartana** (first sermon after Enlightenment, explaining the Four-Noble Truths).
- The National Emblem** is the **graphic representation of the Lion Capital** that originally sits at the top of the **Ashoka Pillar at Sarnath**, along with the **National Motto** (taken From **Mundaka Upanishad**) written below it.
- Five students** of renowned artist **Nandalal Bose** created the emblem. Among them were **Jagdish Mittal, Kripal Singh Shekhawat, Gauri Bhanja and Dinanath Bhargava**.

Why did the Constituent Assembly embrace the Sarnath pillar as the national emblem?

- It was felt that the pillar epitomised the power, courage and confidence of the free nation.
- The emblem depicts a two-dimensional sculpture with the words Satyameva Jayate (truth alone triumphs) written below it in Devanagari script.

Design of the State Emblem

- **The Animals**
 - The four majestic lions, roaring and facing the four cardinal directions represent power, courage, pride, confidence. The four lions of the capital holistically symbolize stress on equality and justice in all spheres of life.
 - The four animals in between the chakras are regarded as the guardians of four directions. These animals appear to be rolling the chakras in the Abacus.
 - ✓ The elephant represents the conception of Prince Siddhartha.
 - ✓ The bull is the representative of Prince Siddhartha in his youth.
 - ✓ The horse depicts Siddhartha renouncing his royal life in search of Enlightenment.
 - ✓ The lion is the depiction of Siddhartha attaining Enlightenment under the Peepal tree and his transformation as Buddha.
- **Dharma Chakra or the Ashok Chakra** is the 'Wheel of Law' that signifies Dharma (virtue).
 - The 24 spokes of the Chakra represent the number of hours in a day and portray the passage of time. The spokes signify moving forward in life and thus one avoids stagnation of the mind.

6.5. NUMISMATIC HISTORY OF INDIA

Why in news?

The recent discussion on putting images of Gods and Goddesses on coins and banknotes has renewed interest in Numismatic history of India.

More on News

- **Who changes the design on Currency notes?**
 - The Reserve Bank of India (RBI) and central government have the power to design the currency notes in India.
 - Any change in currency design needs to be approved by RBI's Central Board and Central Government.
- **How does the process of changing currency notes work?**
 - RBI's Department of Currency Management works on the design.
 - It submits the design to the RBI and then it sends for recommendation to the central government.
 - The Centre gives the final approval for the design of the currency notes.

Beginning of Numismatic study in India

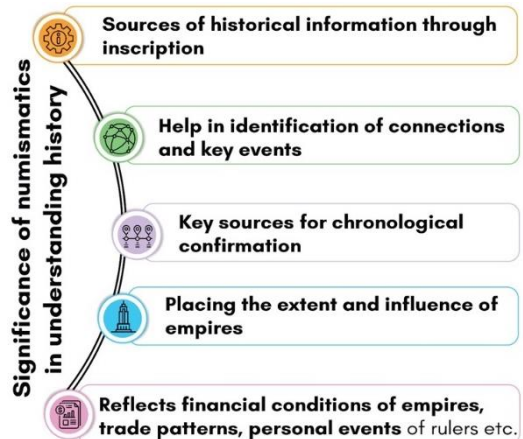
- Numismatics is the study and collection of coins, tokens, and other coin-like objects that people used as currencies throughout history.
- With the discovery of some Roman coins in 1790 begins the history of Indian Numismatics. It started as a subject of study and research in 1824 when Col. Todd published some Greek, Parthian, and Indian coins in the Transactions of the Royal Asiatic Society.
- Numismatic Society of India (founded in 1910) at Allahabad was intended as a coordinating body to regulate the study of Indian numismatics.

Coins of modern India

- The first Rupee coin of Republic of India was minted in 1950.
 - Other denominations of coins of modern India were also produced like the 1/2 Re, 1/4 Re, 2 Anna, 1 Anna, 1/2 Anna & 1 Pice coins which are also referred as Anna series or pre-decimal coinage.

DO YOU KNOW?

- The responsibility for coinage vests with the Government of India in terms of the Coinage Act, 2011. The designing and minting of coins in various denominations is also the responsibility of Government of India.
- The coins are issued for circulation only through Reserve Bank in terms of the RBI Act.






- In 1957, India shifted to the **decimal system**.
- Some of commemorative coins include coins depicting **Mahatma Gandhi, Jawaharlal Nehru, Indira Gandhi, B. R. Ambedkar, Rajiv Gandhi, Saint Dnyaneshwar, Sardar Vallabhbai Patel, Subhas Chandra Bose** etc.

NUMISMATIC HISTORY OF INDIA










ANCIENT INDIA COINAGE:

| Key Feature | Image (Obverse and reverse) |
|---|---|
| <ul style="list-style-type: none"> ⊕ Punch marked coins (issued between the 7th-6th century BC and 1st century AD) ⊕ First documented coinage is deemed to start with 'Punch Marked' coins. These coins are called so because of their manufacturing technique i.e., symbols were punched on the coin with a separate punch. ⊕ They are broadly classified into two periods: First period (attributed to the Janapadas or small local states) and the second period (attributed to the Imperial Mauryan period). | <div style="display: flex; flex-direction: column; align-items: center;"> <div style="display: flex; justify-content: space-around; width: 100%;"> <div style="text-align: center;">Seven symbols </div> </div> <div style="display: flex; justify-content: space-around; width: 100%;"> <div style="text-align: center;">Five symbols </div> </div> <div style="display: flex; justify-content: space-around; width: 100%;"> <div style="text-align: center;">Five symbols </div> </div> </div> |



DYNASTIC COINS

| Dynasty | Key Feature | Image (Obverse and reverse) |
|---|---|---|
| Indo-Greek | <ul style="list-style-type: none"> ⊕ The first coins to bear the names and images of rulers were issued by the Indo-Greeks, who established control over the north-western part of the subcontinent c. second century BCE. ⊕ Coins that circulated to north of Hindu Kush (Graeco-Bactrians) <ul style="list-style-type: none"> ○ Made of gold, silver, copper, and nickel ○ Followed Attic weight standard. ⊕ Coins have royal portraits on obverse, while reverse generally depicts Greek deities (such as Zeus, Apollo, and Athena) along with the name and title of king. ⊕ Coins that circulated to the south of Hindu Kush (Indo-Greek coins) <ul style="list-style-type: none"> ○ Made of silver and copper, and were often square in shape. ○ Had bilingual inscriptions in Greek and Kharoshti (more rarely, Brahmi) and followed an Indian weight standard. ○ Royal portraits occur on the obverse, but the motifs on the reverse include religious symbols that were Indian rather than Greek in inspiration. |  |
| Kushan | <ul style="list-style-type: none"> ⊕ Introduced gold and copper coins. ⊕ Generally depicted iconographic forms drawn from Greek, Mesopotamian, Zoroastrian and Indian mythology. ⊕ Siva, Buddha and Kartikeya were the major Indian deities portrayed. |  |
| Satavahana | <ul style="list-style-type: none"> ⊕ Coins are made up of Copper, Silver, Lead and Potin in different shapes. ⊕ Coins carry symbols, motifs, portraits and legends. ⊕ Carried the motifs of fauna like elephants, lions, bulls, horses, etc. often juxtaposed against motifs from nature like hills, tree, etc. |  |
| Western Kshatrapa | <ul style="list-style-type: none"> ⊕ Legends on the coins were generally in Greek and Brahmi Kharoshti too was used. ⊕ The Western Kshatrap coins are reckoned to be the earliest coins bearing dates |  |
| Other coins (between Post-Mauryan and Gupta phase) | <ul style="list-style-type: none"> ⊕ Various tribal republics in the Punjab and monarchies in the Indo-Gangetic plain issued coins. ⊕ The coins of the Yaudheyas were influenced in design and motif by the coins of the Kushans and followed the weights of the Indo-Bactrian rulers |  |
| Gupta coinage | <ul style="list-style-type: none"> ⊕ Followed the tradition of the Kushans, depicting the king on the obverse and a deity on the reverse; the deities were Indian and the legends were in Brahmi ⊕ Coins often commemorate dynastic succession as well as significant socio-political events, like marriage alliances, the horse sacrifice, etc. |  |
| Post-Gupta coinage | <ul style="list-style-type: none"> ⊕ Highly artistic gold and silver coins of the Indo-Greeks, Kushanas and Guptas were replaced by base silver, copper and mixed metal coinages. ⊕ Bull & Horseman type of coins were the most common motif appearing on coins struck by the Rajput clans. |  |

| | | |
|------------------------------------|--|--|
| <p>South Indian Coinage</p> | <ul style="list-style-type: none"> ⊖ The symbols and motifs were confined to dynastic crests such as the boar (Chalukya), bull (Pallava), tiger (Chola), fish (Pandya and Alupas), bow and arrow (Cheras) and lion (Hoysala) etc. ⊖ Yadavas of Devagiri issued 'Padmatankas' with an eight-petalled lotus on the obverse and a blank reverse. ⊖ Decorative features are rare and divinities are almost absent till the medieval Vijayanagar period (14th- 16thcenturies AD). | |
|------------------------------------|--|--|

MEDIEVAL INDIA COINAGE

| Dynasty/Empire | Key Features | Image |
|----------------------------------|---|--|
| <p>Delhi Sultanate</p> | <ul style="list-style-type: none"> ⊖ Coins were struck in gold, silver and copper. ⊖ Khilji rulers issued coins in abundance with grandiloquent titles (Ala-ud-din Khilji struck coins assuming the title 'Sikandar al Sani', the second Alexander). ⊖ Gold coins were issued in very large numbers during the reign of Muhammed bin Tughlaq, thereafter gold coins became scarce. ⊖ By the time of the Lodhis, coins were struck almost exclusively of copper and billon. | <p>Coin of Ghiyasu-d-din Balban 1266 - 1287 AD</p> <p>Coins of Khiljis</p> |
| <p>Vijayanagar Empire</p> | <ul style="list-style-type: none"> ⊖ Coins were largely struck in gold and copper. ⊖ Most Vijayanagar gold coins bore a sacred image on the obverse and the royal legend on the reverse. ⊖ Amongst the significant gold coins of the Vijayanagar Empire were those bearing the image of the deity of Tirupati, i.e., Lord Venkatesvara represented either singly or with his two consorts. | |
| <p>Mughals</p> | <ul style="list-style-type: none"> ⊖ Mughal coinage was largely the creation of Sher Shah Suri, an Afghan, who ruled for a brief time in Delhi. Sher Shah issued a coin of silver which was termed the Rupiya, precursor of the modern rupee. It remained largely unchanged till the early 20thCentury. ⊖ Together with the silver Rupiya were issued gold coins called the Mohur and copper coins called Dam. ⊖ Mughal Coinage reflected originality and innovative skills. | <p>One Rupee- Sher Shah Suri (Afghan)</p> <p>Mohur-Aurangzeb</p> |

BRITISH INDIA COINAGE

| |
|--|
| <ul style="list-style-type: none"> ⊖ Gold coins were termed Carolina, the silver coins Anglina, the copper coins Cupperoon and tin coins Tinny. Enactment of Coinage Act of 1835 led uniform coinage to be issued. ⊖ Newly designed coins with the effigy of Prince William IV on the obverse and the value on the reverse in English and Persian, were issued in 1835. Coins issued after 1840 bore the portrait of Queen Victoria. ⊖ The Indian Coinage Act, 1906 governed the establishment of Mints as well as the coins that would be issued and the standards that would be maintained. |
|--|

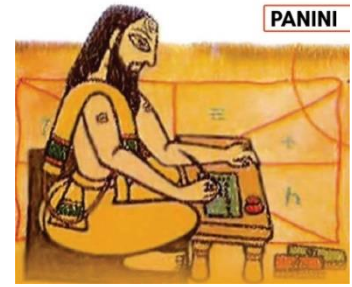
6.6. PANINI CODE

Why in News?

An Indian scholar cracked 2500 year old panini code.

About Panini Code

- Panini taught a "metarule" in the event of a **conflict between two rules of equal strength**.
 - Traditionally, scholars interpreted it in terms of **using the rule that comes later in the grammar's serial order**, which often led to **grammatically incorrect results**.
- New research argues that in such conflicts, Panini wanted us to **choose the rule applicable to the right side over the left side** of a word.
- **Significance:** It could allow **Sanskrit grammar** to be taught to computers.



About Panini and Ashtadhyayi

- Panini was a **Sanskrit grammarian** who gave a **comprehensive and scientific theory of phonetics, phonology, and morphology**.
- He is also referred to as an **Informatician** as he used language to **decode information**.
- Panini's grammar, known as the **Astadyayi (or Astaka, given in 6th or 5th century BCE)** contains **4000 sutras** to explain the **science behind Sanskrit**.
 - It relies on a system that **functions like an algorithm** to turn the base and suffix of a word into grammatically correct words and sentences.
 - It is compared to the **Turing Machine of Alan M Turing** due to its complex set of rules for creating words.
- **Astadyayi** is further augmented by ancillary texts such as **Sivasutras** (special order of phonemes); **Dhatupatha** (list of verbal roots); **Ganapatha** (various sets of nouns) and **Linganusasana** (system for deciding the gender).

6.7. CONVENTION FOR SAFEGUARDING OF INTANGIBLE CULTURAL HERITAGE (ICH)

Why in News?

India was **elected** to Intergovernmental Committee of **UNESCO's 2003 Convention for Safeguarding of Intangible Cultural Heritage (ICH)**.

About the Committee

- **Committee consists of 24 members** and is elected according to principles of equitable geographical representation and rotation.
 - **India has been elected** (overall third time) **for 2022-2026 cycle**.
 - Earlier, India was **also elected to UNESCO's World Heritage committee** (2021-2025).
- **Some of the core functions** of Committee include **promoting objectives of Convention, providing guidance on best practices**, and making recommendations for safeguarding of ICH.
 - It also **examines requests for inscription of intangible heritage** on Lists. Committee is also in charge of **granting international assistance**.

Convention for the Safeguarding of the Intangible Cultural Heritage

- The "intangible cultural heritage" means the **practices, representations, expressions, knowledge, skills** – as well as the instruments, objects, artefacts and cultural spaces associated therewith – that communities, groups and, in some cases, individuals recognize as part of their cultural heritage.
- Preserving living traditions that are transmitted from generation to generation is the **cornerstone of the 2003 UNESCO Convention for the Safeguarding of the Intangible Cultural Heritage**.
 - **India has been a signatory to the Convention**.

About UNESCO's 2003 Convention for safeguarding of ICH

- It aims for **Safeguarding of Intangible Heritage** along with traditions and living expression.
- **It has 4 primary goals:** Safeguard ICH, ensure respect for ICH, Raise awareness of the importance of ICH, Provide for international cooperation and assistance.
- Following 2003 Convention, **ICH list has been classified into five broad domains:**
 - Oral traditions and expressions, including language as a vehicle of ICH
 - Performing arts
 - Social practices, rituals and festive events
 - Knowledge and practices concerning nature and universe
 - Traditional craftsmanship.

- There are 14 Indian elements on ICH list with Durga Puja (2021), Kumbh Mela (2017), Yoga (2016) being the latest.

6.8. SWADESH DARSHAN SCHEME

Why in News?

Ministry of Tourism has revamped its Swadesh Darshan Scheme as Swadesh Darshan 2.0 as a holistic mission to develop sustainable and responsible tourism destinations in India.

Swadesh Darshan 2.0

Quick facts

- Type:** Central Sector Scheme
- Purpose:** To develop sustainable and responsible tourism destinations in the country.
- Beneficiaries:** Central Financial Assistance to States and UTs for infrastructure development of circuits
- Implementing Agency:** To be designated by the Central or state government

Objectives

- To develop sustainable and responsible tourism destinations covering tourism and allied infrastructure, tourism services, etc.
- To enhance the contribution of tourism to the local economies
- To create jobs, enhance the skills and increase private sector investment in tourism
- To preserve and enhance the local cultural and natural resources

Salient features

Swadesh Darshan Scheme was launched in 2015, and 76 projects have been sanctioned under the Scheme to date.

Key Principles

- Develop benchmarks and standards for major tourism themes
- Sustainable and responsible tourism
- Destination and tourist-centric approach
- Policy and Institutional Reforms
- Focus on Domestic Tourism
- Integrated development of tourism destination
- Operation and maintenance on sustainable basis
- Synergy with other central and state schemes

Principles to be followed under the scheme

- Develop benchmarks and standards for major tourism themes
- Sustainable and responsible tourism
- Destination and tourist-centric approach
- Policy and Institutional Reforms
- Focus on Domestic Tourism
- Integrated development of tourism destination
- Operation and maintenance on sustainable basis
- Synergy with other central and state schemes

Major themes for Tourism

- Culture and Heritage
- Adventure Tourism
- Eco-Tourism

Major themes for Tourism

- Wellness Tourism
- MICE Tourism
- Rural Tourism
- Beach Tourism
- Cruises – Ocean & Inland

State Perspective Plan

To be prepared by the State analysing tourism potential of various destination.

Key factors for deciding potential tourist destination

- Major tourism attractions, offerings and themes
- Connectivity by air, rail and road including local travel
- Connectivity to any tourist circuit
- Current tourism ecosystem at the destination
- Future tourism potential at the destination
- State support for the destination

Destination Master Plan

To be prepared in respect of each selected destination based on benchmarking and detailed gap assessment.

Key interventions

| Hard interventions | Soft interventions |
|--|--|
| <ul style="list-style-type: none"> Tourism Core Products Tourism Activities Health, Safety and Sanitation Site Infrastructure Circulation and Traffic | <ul style="list-style-type: none"> Tourist Services Marketing and Promotion Capacity Building Digitization/GIS Mapping |

Non-admissible Project

Such projects will not be funded under this Scheme but could be supported by the state under any other scheme.

- Land acquisition for development
- Resettlement and rehabilitation package
- Improvement/ investments in assets/ structures owned by private entities
- Rejuvenation/ dredging/ development of bunds of a water body (man-made & natural both)

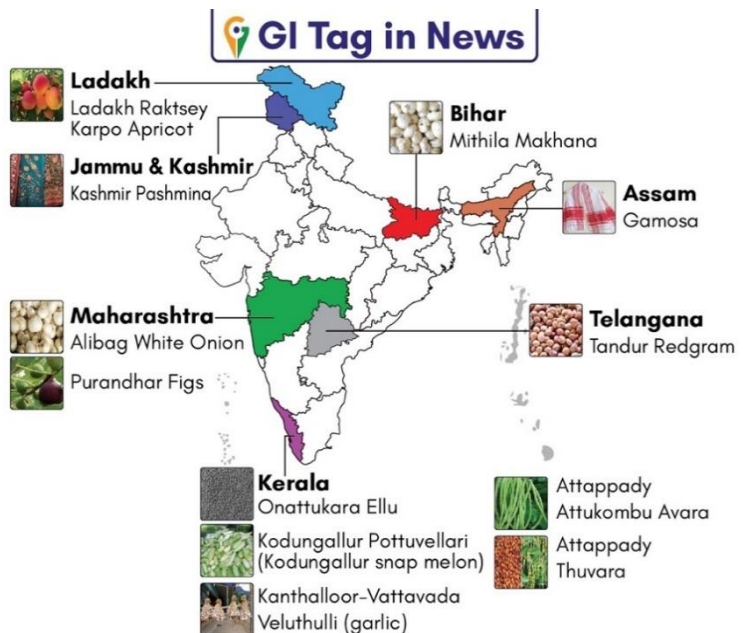
6.9. GEOGRAPHICAL INDICATION (GI) TAG

Why in news?

Recently, the Government has granted the Geographical Indication (GI) tag to 9 products from across the country

More on news

- With this the total number of GI Tags of India comes to 432.
 - Top 5 states holding maximum number of GIs are Karnataka, Tamil Nadu, Uttar Pradesh, Karnataka and Kerala.



Geographical Indication (GI) Tag

Identifies a good as originating in territory of a member, or a regional locality in that territory, where a given characteristic of good is essentially attributable to its geographical origin.

Defined in the TRIPS Agreement.

Registered for a period of 10 years and can be renewed again for a period of 10 years at a time.



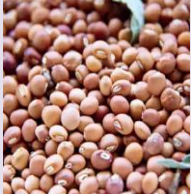

Importance






Enables right holders to use the indication to prevent its use by a third party.

Does not enable the holder to prevent someone from making a product using same techniques.



| Legislation in India | Mechanism |
|--|---|
| <p> Geographical Indications of Goods (Registration & Protection) Act, 1999</p> <p> Geographical Indication of Goods (Regulation and Protection) Rules, 2002</p> | <p> Registrar of Geographical indications: Controller-General of Patents, Designs and Trademarks under Department of Industrial Policy and Promotion (DIPP).</p> <p> Supervises functioning of Geographical Indications Registry (GIR).</p> <p> GIR has All-India jurisdiction.</p> |





About recent GI tags

| Product | State | Description |
|--|-------------|--|
| Gamosa  | Assam | <ul style="list-style-type: none"> The Assamese gamosa is mostly woven out of white threads with colourful and intricate inlays in red. This is a traditional textile having great significance for the people of Assam. Gamosa is also known as 'Bihuwaan, as it is an essential part of Bihu festival of Assam. |
| Alibag White Onion  | Maharashtra | <ul style="list-style-type: none"> It is a traditional variety of white onion in Alibag tehsil of Raigad district in Maharashtra. <ul style="list-style-type: none"> The soil of Alibaug taluka has low sulphur content & its geo-climatic conditions make it unique compared to other white onion-producing areas. This onion does not have a strong odour like the standard onion commonly available in the market. It has a sweet taste, different from other onions. |
| Tandur Redgram  | Telangana | <ul style="list-style-type: none"> It is a traditional crop in the rain-fed tract of the Telangana region. It contains about 22-24% protein, which is almost three times that of cereals. As per the researchers, the fertile deep black soil with clay minerals specifically in Tandur Region along with huge limestone deposits can be attributed to the specific quality traits of Tandur Redgram. |
| Ladakh Raktsey Karpo Apricot  | Ladakh | <ul style="list-style-type: none"> Raktsey Karpo, from family of apricot, packed with vitamins and low on calories is rich in sorbitol – a natural glucose substitute that can be consumed by diabetics. These apricots are grown organically without using any chemical fertilisers. Seeds of Raktsey Karpo fruit have white seed stones. However, world over, apricot fruits have brown seed stones. |
| Attappady Thuvara | Kerala | <ul style="list-style-type: none"> The Attappady Thuvara is an important traditional crop of the Attappady tribal area in Palakkad district, Kerala. <ul style="list-style-type: none"> It is a woody shrub, generally grown as an annual crop. Attappady Thuvara is having seeds with white coat. |

| | | |
|---|--------|---|
|  | | <ul style="list-style-type: none"> ○ Compared to other red grams, Attappady Thuvaram seeds are bigger and have higher seed weight. ○ It is rich in protein, carbohydrate, fibre, calcium and magnesium. |
| Onattukara Ellu  | Kerala | <ul style="list-style-type: none"> • It is an ancient and traditional annual oilseed crops. • It has relatively higher antioxidant content. • It helps in fighting the free radicals, which destroy the body cells. • The high content of unsaturated fat makes it beneficial for heart patients. |
| Kodungallur Pottuvellari (Kodungallur snap melon)  | Kerala | <ul style="list-style-type: none"> • It is cultivated for its fully matured fruit which is used for making juice. • In some States, it is also used as a vegetable. • It contains high amount of Vitamin C. • Compared to other cucurbits (gourd family), nutrients such as calcium, magnesium, fibre and fat content are also high in Kodungalloor Pottuvellari. |
| Attappady Attukombu Avara  | Kerala | <ul style="list-style-type: none"> • It is cultivated in the Attappady region of Palakkad. • It's higher anthocyanin content compared to other dolichos beans imparts violet colour in the stem and fruits. • Anthocyanin is helpful against cardiovascular diseases along with its antidiabetic properties. <ul style="list-style-type: none"> ○ Other than this, calcium, protein, and fibre content are also high. • The higher phenolic content of Attappady Attukombu Avara imparts resistance against pest and diseases, making the crop suitable for organic cultivation. |
| Kanthalloor-Vattavada Veluthulli (garlic)  | Kerala | <ul style="list-style-type: none"> • It contains high amount of sulphides, flavonoids, and proteins. • It is rich in allicin, which is effective against microbial infections, blood sugar, cancer, cholesterol, heart diseases, and damages to blood vessels. |

6.10. OTHER GI TAG IN NEWS

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| Banarasi Pashmina  | <ul style="list-style-type: none"> • Khadi and Village Industries Commission (KVIC) launched Banarasi Pashminain Varanasi. • This is for the first time that Pashmina products are being produced outside the region of Leh-Ladakh and Jammu & Kashmir. • Changthangi or Pashmina goats are raised for ultra-fine cashmere wool, known as Pashmina once woven. <ul style="list-style-type: none"> ○ Changthangi or Pashmina goat is a special breed of goat indigenous to the high-altitude regions of Ladakh (domesticated and reared by Changpa nomadic communities). • Kashmir Pashmina has been assigned GI tag. |
| Mithila Makhana  | <ul style="list-style-type: none"> • Bihar's Mithila Makhana gets a GI tag to help farmers get maximum price for their produce. • Mithila Makhana, simply known as 'makhan', is a variety of aquatic fox nut. <ul style="list-style-type: none"> ○ They are rich in protein and fiber and have various micro-nutrients such as magnesium, calcium, phosphorous and iron. ○ It is famously consumed during Kojagara Puja by Maithil Brahmins. ○ It is cultivated in Mithila region of Bihar and some parts of Nepal. |
| Purandhar Figs | <ul style="list-style-type: none"> • Fresh figs from Purandhar taluka of Pune district were exported for the first time. • Dry loamy soil of Purandhar is ideal for the growth of figs. |

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|  | <ul style="list-style-type: none"> • Purandar has arid or semi-arid conditions with plenty of sunshine and moderate moisture in the air and soil making it ideal for fig cultivation. • Specialty of Purandhar Fig: has about 80 percent pulp, sweet to taste, has low acidity and high TSS (Total soluble sugar). • However, lower shelf-life of fig was making it difficult to explore its export potential. |
| <p>Kalanamak rice</p>  | <ul style="list-style-type: none"> • Indian Agriculture Research Institute (IARI) has successfully developed two dwarf varieties of Kalanamak rice. <ul style="list-style-type: none"> ○ Pusa Narendra Kalanamak 1638 and Pusa Narendra Kalanamak 1652. ○ These varieties resolve the issue of lodging. • About Kalanamak rice: <ul style="list-style-type: none"> ○ Also known as Buddha Rice, Kalanamak is a scented, one of the finest and short grain rice with an unusual black husk. ○ Rich in micronutrients such as iron and zinc and can help prevent Alzheimer's. ○ Awarded GI tag in 2013. |
| <p>Nicobari hodi</p>  | <ul style="list-style-type: none"> • Andaman & Nicobar's first application for GI tag is for the Nicobari hodi craft. • About Nicobari Hodi <ul style="list-style-type: none"> ○ The hodi is the Nicobari tribe's traditional craft. ○ It is an outrigger canoe, very commonly operated in the Nicobar group of islands. ○ The hodi is built using either locally available trees or from nearby islands, , and its design varies slightly from island to island. • It is used for transporting people and goods from one island to another and racing purposes. |
| <p>Nihonshu</p>  | <ul style="list-style-type: none"> • Japanese Embassy has applied for a GI tag for Nihonshu, an alcoholic beverage made from fermenting rice. • India's Geographical Indications of Goods (Registration and Protection) Act, 1999 allows GI Tag registration from citizens of convention countries which gives similar privileges to Indian citizens. |

6.11. FESTIVALS

6.11.1. BALIYATRA

Why in News?

During the G20 Summit **PM mentioned Baliyatra, one of the country's largest open-air fairs.**

About Baliyatra

- Baliyatra is organised every year to **commemorate maritime and cultural links between ancient Kalinga (today's Odisha) and Bali and other South and Southeast Asian regions** like Java, Sumatra, Borneo, Burma (Myanmar) and Ceylon (Sri Lanka).
- **It is celebrated on the banks of river Mahanadi** and begins on Kartik Purnima (full moon day in October-November).
- The festival is like the **'Masakapan Ke Tukad' festival of Bali.**

About maritime history of Kalinga Empire

- **Kalidasa in Raghuvamsa** referred to the **King of Kalinga as 'The Lord of the Sea'** (Mahodadhipati) highlighting their dominance over sea routes.
- Due to its geographical location, **Kalinga saw growth of ports as early as 4th and 5th century BC.**
 - **Some famous ports:** Tamralipti, Manikpatna, Chelitalo, Palur, Pithunda, Dantapura, Kalinga Nagar etc.
- **Kalingas constructed large boats called 'Boitas'.**
- Apart from **South and Southeast Asia**, trade links with **East African and certain Arab countries** were also present.
- Trade **declined during Mughal and British rule.**

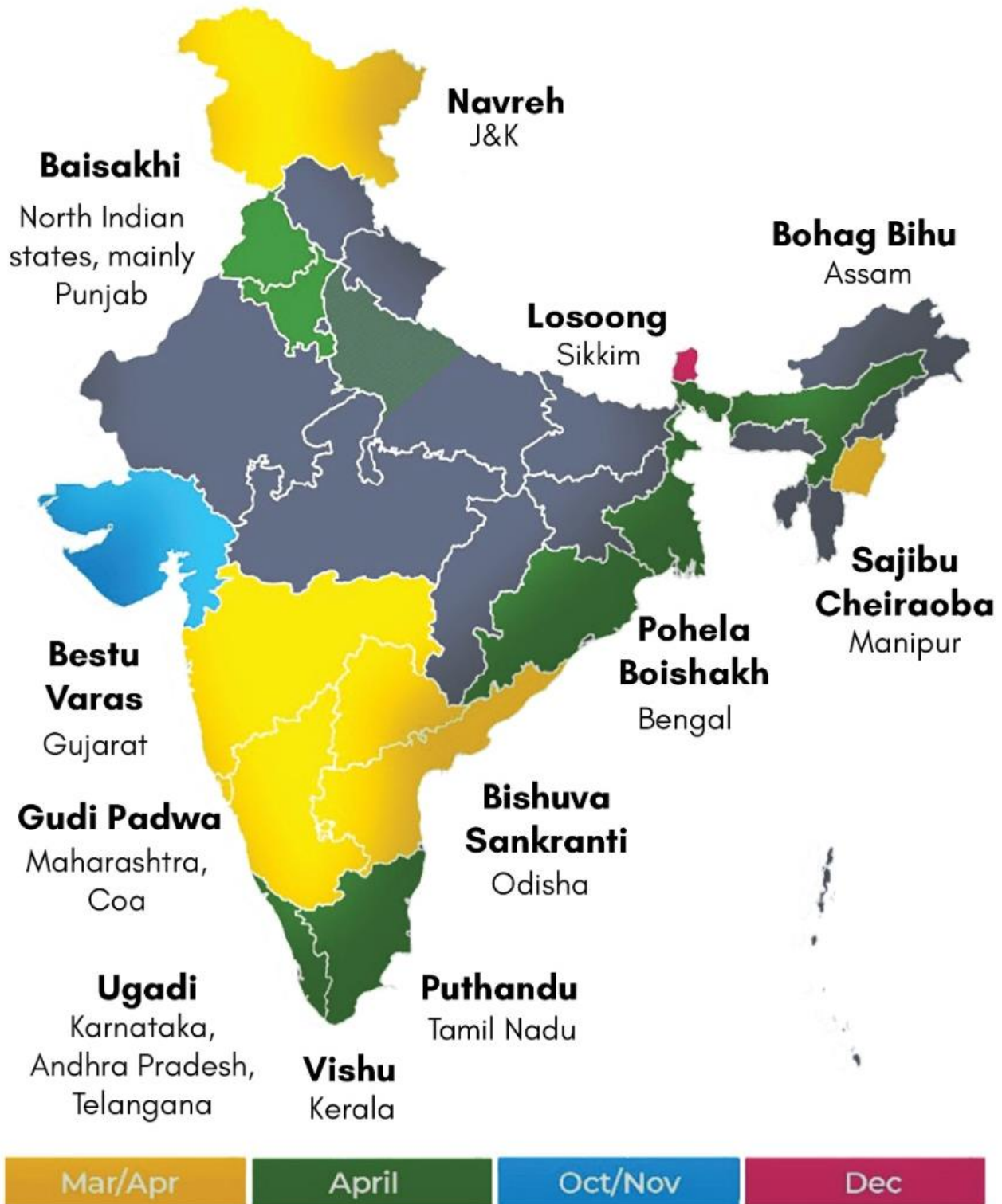
Evidences of Kalinga Connection with Bali

- **Temples as socio-cultural centers** are common both in Bali and Odisha.
- **Similar type of roulette ware** seen at **Sembiran**, located in northeastern Bali, and from the sites like Manikpatna, Tamluk (Odisha), etc.
- In Bali, there is an **inscription of the fourteenth century CE written in Odia language, and scripts used in Bali in the tenth century CE were also used in Kalinga.**
- A section of Brahmanas in Bali styled themselves as **Brahmana-Bouddha- Kalinga.**

6.11.2. NEW YEAR MAP OF INDIA

THE NEW YEAR MAP OF INDIA

New Year festivals in different regions of India



6.11.3. OTHER IMPORTANT FESTIVALS

Festival in News



| Festival | Details |
|----------------------------------|--|
| Hornbill Festival | <ul style="list-style-type: none"> • Hornbill Festival started in Nagaland. • About Hornbill Festival <ul style="list-style-type: none"> ○ Conceptualised in 2000, the Hornbill Festival is annually celebrated. ○ It is celebrations of the indigenous warrior tribes of Nagaland with an aim to revive and protect the culture of Nagaland. ○ It is named after Hornbill – a tropical bird reflected in tribal cultural expressions, songs and dances. |
| Sammakka Saralamma Jatara | <ul style="list-style-type: none"> • Also known as Medaram Jatara, it is a biennial tribal festival celebrated in Telangana. <ul style="list-style-type: none"> ○ It commemorates the valiant fight of the mother and daughter duo i.e. Sammakka and Saralamma against the then Kakatiya dynasty rulers protesting exaction of land tribute even at the time of severe drought. • It is the second-largest fair of India, after the Kumbh Mela, celebrated by the second-largest Tribal Community of Telangana- the Koya tribe. <ul style="list-style-type: none"> ○ Koya is a warrior tribe inhabiting Eastern Ghats - living in Odisha, Chhattisgarh, Telangana etc., practising pastoralism and shifting cultivation as traditional livelihood. |
| Ambubachi Mela | <ul style="list-style-type: none"> • AmbubachiMela, a four day annual fair celebrated at Kamakhya Temple in Guwahati, Assam. <ul style="list-style-type: none"> ○ It is celebrated to mark the annual menstruation of Goddess Kamakhya (reigning deity). ○ It also marks as an occasion to promote awareness about menstrual hygiene. • About Kamakhya Temple: <ul style="list-style-type: none"> ○ Situated on the Nilanchal Hills in Guwahati, and one of the 52 Shakti peeths or Seat of Shakti followers. ○ It is also considered as one of the prime seats of Tantric rituals. |
| Losar Festival | <ul style="list-style-type: none"> • PM extended his greetings on Losar. • Marking the beginning of the Tibetan new year in the traditional schedule of Tibetan Buddhism, Losar is an important festival of Ladakh. • It dates to the pre-Buddhist era in Tibet. |

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| | <ul style="list-style-type: none"> • Celebration consists of offering of prayers in the name of God and Goddess, dances and songs in honour of Ibex and pilgrimage of Mount Kailash |
| Nuakhai Juhar | <ul style="list-style-type: none"> • Prime Minister extended greetings on Nuakhai Juhar. • Nuakhai Juhar is celebrated in western Odisha and southern Chhattisgarh to observe the welcome of the new season of rice. • It is observed on the fifth day of the lunar fortnight of the month of August–September, the day after the Ganesh Chaturthi festival. |
| Sangai Festival | <ul style="list-style-type: none"> • PM addressed Manipur Sangai Festival via video message. • About Sangai Festival <ul style="list-style-type: none"> ○ Named after State animal, Sangai, brow-antlered deer found only in Manipur. <ul style="list-style-type: none"> ✓ Sangai is found in Keibul Lamjao National Park and is seen over floating biomass, called phumdi. ○ It is the biggest annual cultural festival of Manipur, organized every year in November. ○ Locals exhibit their skills in native sports like: <ul style="list-style-type: none"> ✓ Famous martial art of Manipur: Thang Ta (a combination of Spear & Sword skills). ✓ Sagol Kangjei, an indigenous form of polo etc. |
| Navroz (Parsi New Year) | <ul style="list-style-type: none"> • Navroz (New day), popularly referred as Pateti, celebrates the first day of Zoroastrian calendar's first month, Farvardin. • According to Iranian Calendar, it falls every year on Spring Equinox (21st March) but as per Shahenshahi Calendar (followed by Parsi community in India), it comes in July-August (16 August in 2022). <ul style="list-style-type: none"> ○ It is also known as Jamshed-i-Navroz after Persian King Jamshed who started the Shahenshahi Calendar. • It is included into List of UNESCO Intangible Cultural Heritage. |
| Kashi Tamil Sangamam | <ul style="list-style-type: none"> • Ministry of Education organised 'Kashi Tamil Sangamam', a month-long programme to rediscover the centuries-old bond of knowledge and ancient civilisational linkage between Varanasi and Tamil Nadu. <ul style="list-style-type: none"> ○ It aims to bring to light deep academic, economic, social and cultural relationships between Varanasi and Tamil Nadu. ○ Indian Institute of Technology, Madras and Banaras Hindu University (BHU) will serve as a knowledge partner for event. • Both are also connected by Shiva temples, like Kasi Viswanathar temple in Tenkasi (Tamilnadu). <ul style="list-style-type: none"> ○ It was built by Parakrama Pandyan in Dravidian style, for devotees who could not visit Kashi. ○ It is dedicated Lord Shiva in a self-incarnated form (swayambu). ○ Tenkasi is known as Kasi of South. ○ The nearby river Chittar is considered equivalent to Ganga. |

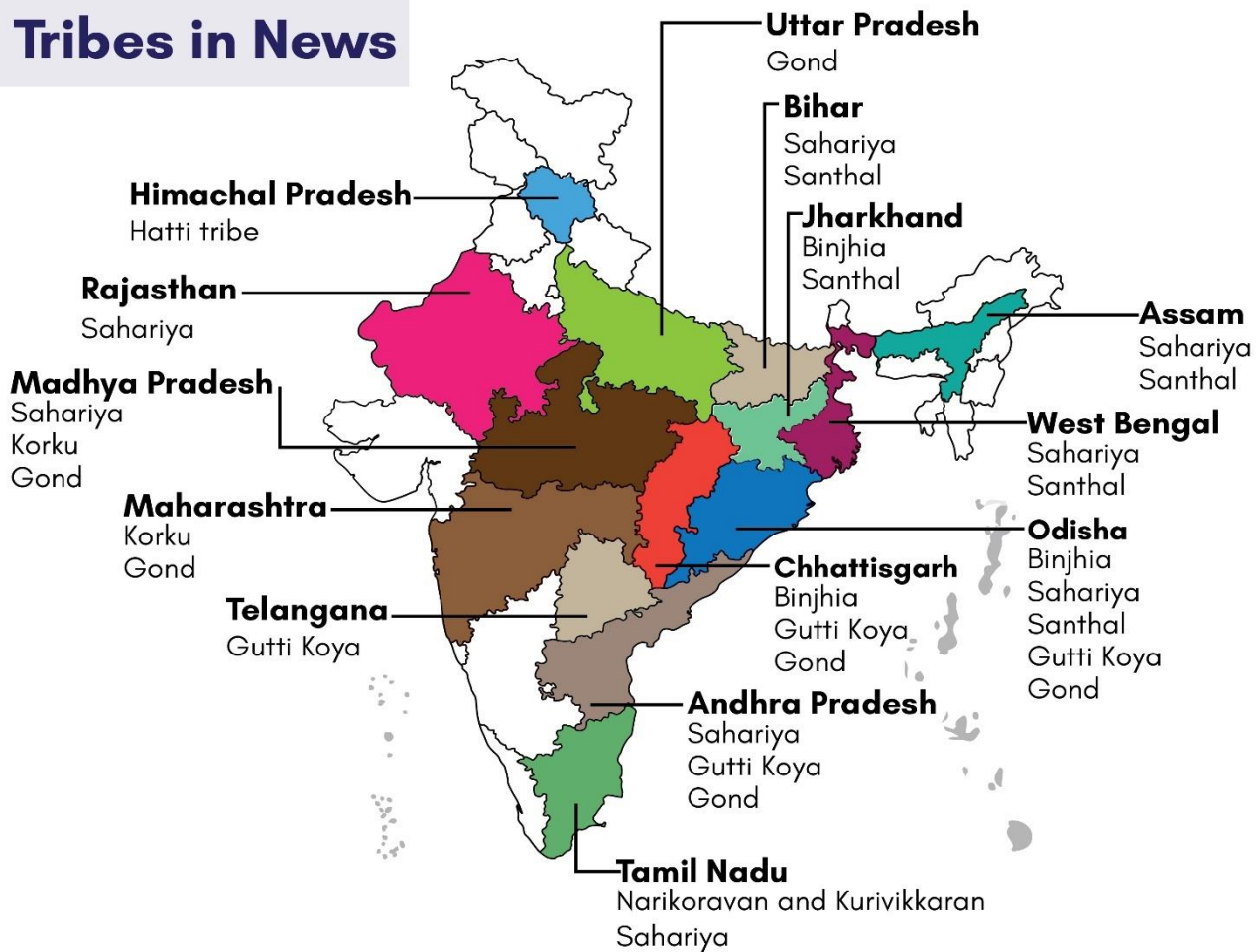
6.12. PRIZES AND AWARDS

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| Sangeet Natak Akademi, Lalit Kala Akademi Awards conferred | <ul style="list-style-type: none"> • Sangeet Natak Akademi Awards <ul style="list-style-type: none"> ○ Awards are national honours given by the government to performing artists, teachers and scholars in the field of performing arts. ○ Sangeet Natak Akademi, apex body in the field of performing arts, was set up in 1953 for the preservation and promotion of the vast intangible heritage of India's diverse culture expressed in forms of music, dance and drama. • Lalit Kala Akademi <ul style="list-style-type: none"> ○ Awards are provided to recognize achievements in the field of Visual Arts. ○ It was inaugurated in New Delhi in 1954. ○ Lalit Kala Akademi manifests a commitment to the service of the visual arts by establishing, preserving and documenting visual art of the highest order that in turn reflects the vitality, complexity and unfolding patterns of ancient, modern and contemporary art in India. |
| Nobel Peace Prize for 2022 | <ul style="list-style-type: none"> • Norwegian Nobel Committee awarded the Nobel Peace Prize for 2022 to one individual and two organisations: <ul style="list-style-type: none"> ○ Human rights advocate Ales Bialiatski from Belarus, ○ Russian human rights organisation Memorial and ○ Ukrainian human rights organisation Center for Civil Liberties. • They were awarded for their consistent efforts in favour of humanist values, anti-militarism and principles of law. • Nobel Peace Prize is awarded by a committee elected by the Norwegian Parliament. |

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| 2022 Nobel Prize in Literature | <ul style="list-style-type: none"> Prize was awarded to French author Annie Ernaux for her work that sheds light on the murky recesses of memory, family, and society. The Nobel Prize in Literature is awarded by the Swedish Academy, Stockholm, Sweden. Rabindranath Tagore was the first Indian and non-European to win the Nobel Prize in Literature in 1913. |
| 2022 UNHCR Nansen Refugee Award | <ul style="list-style-type: none"> Angela Merkel, former Chancellor of Germany, won 2022 UNHCR Nansen Refugee Award for protecting refugees at Syria crisis. Award, established in 1954, honor individuals, groups or organizations who go above and beyond call of duty to protect refugees, internally displaced or stateless people. <ul style="list-style-type: none"> It is named after Norwegian explorer, scientist, diplomat and humanitarian Fridtjof Nansen. He was first High Commissioner for Refugees for League of Nations and won Nobel Peace Prize in 1922. First Laureate: Eleanor Roosevelt, first chair of the UN in 1954. |
| UNESCO Felix Houphouet-Boigny Peace Prize | <ul style="list-style-type: none"> Former German Chancellor Angela Merkel has won UNESCO Felix Houphouet-Boigny Peace Prize 2022 for her 'efforts to welcome refugees. It honours living individuals and active public or private bodies or institutions. <ul style="list-style-type: none"> It is awarded to those who have made a significant contribution to promoting, seeking, safeguarding or maintaining peace, in conformity with the Charter of the United Nations and the Constitution of UNESCO. This prize was established in 1989. First Felix Houphouet-Boigny Peace Prize was given to Nelson Mandela and Frederik W. de Klerk in 1991. |
| UNESCO-Madanjeet Singh Prize | <ul style="list-style-type: none"> It has been awarded to Franca Ma-ih Sulem Yong from Cameroon. This Prize is given for the Promotion of Tolerance and Non-Violence is awarded every two years to individuals or institutions for their exceptional contributions through the arts, education, culture, science and communication. <ul style="list-style-type: none"> Prize is named after its benefactor, former Indian artist, writer and diplomat, Madanjeet Singh (1924-2013), who was also a UNESCO Goodwill Ambassador. The Prize is managed by the UNESCO. |
| Indira Gandhi Prize for Peace, Disarmament and Development | <ul style="list-style-type: none"> Prize for 2021 was awarded to Pratham, an NGO functioning in the field of education. <ul style="list-style-type: none"> The award recognises Pratham's work in ensuring quality education for children, particularly during the COVID-19 pandemic. Instituted in memory of former prime minister, it consists of a monetary award of ₹25 lakh along with a citation. <ul style="list-style-type: none"> Accorded annually by Indira Gandhi Memorial Trust to individuals or organisations. |
| Gandhi Mandela Award | <ul style="list-style-type: none"> 2022 award was recently conferred upon the 14th Dalai Lama. Award, constituted by Gandhi Mandela Foundation, is in recognition of promoting the values and ideals of Mahatma Gandhi and Nelson Mandela by making significant contributions in fields of Peace, Social Welfare, Culture, Environment, Education, Healthcare, Sports and Innovation. <ul style="list-style-type: none"> A government of India registered Trust, Gandhi Mandela Foundation is a non-profit organisation. Foundation instituted the award on 150th birth anniversary of Mahatma Gandhi. |
| Thomas Cup | <ul style="list-style-type: none"> India won its maiden Thomas Cup title beating Indonesia 3-0 in the final. Thomas Cup is an international badminton competition (started in 1948). The 16 teams that compete are representing member nations of the Badminton World Federation (BWF). It was started by a legendary badminton player of England Sir George Alan Thomas. The three teams with the most titles are Indonesia (14), China (10), and Malaysia (5). <ul style="list-style-type: none"> Denmark was the first non-Asian country to win the Thomas Cup. |
| Laureus World Sports Award | <ul style="list-style-type: none"> Max Verstappen (Formula One) and Elaine Thompson-Herah (Athletics) have been named Laureus World Sportsman and Sportswoman of the Year (2021) respectively. First held in 2000, annual event honours greatest and most inspirational sporting triumphs of the year and showcases work of Laureus Sport for Good. <ul style="list-style-type: none"> Shortlists for six categories (Sportswoman, Sportsman, Team, Breakthrough, Comeback and Action) are created. American golfer Tiger Woods was the first winner in 2000. Winner list is dominated by Tennis players (11 times), athletes (4) and Formula One drivers (4). Roger Federer received this award maximum number of times (6). |

6.13. TRIBES IN NEWS

Tribes in News



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| Revisions in Schedule Tribes (STs) lists | <ul style="list-style-type: none"> Cabinet recently approved the addition of four tribes to STs list as part of Constitution (ST) Order (Amendment) Bill 2022. Hatti tribe in Trans-Giri area of Himachal Pradesh, Narikoravan and Kurivikkaran hill tribes of Tamil Nadu and Binjhia in Chhattisgarh, were newly added to list. <ul style="list-style-type: none"> Hattis are close-knit community who take their name from their traditional occupation of selling home-grown crops, vegetables, meat, and wool etc. Narikoravan (jackal catchers) and Kuruvikaras (bird eaters) are nomadic tribal communities. Binjhia, ethnic group found in Odisha and Jharkhand, have rich heritage of tradition and culture. |
| Sahariya tribe | <ul style="list-style-type: none"> Food inflation have made Sahariya tribe extremely vulnerable. Saharia, Sahar, Sehariya, or Sahariya are an ethnic group in state of Madhya Pradesh. <ul style="list-style-type: none"> They are classified as Particularly vulnerable tribal group (PVTG) and are found in Rajasthan, Odisha, Andhra Pradesh, Bihar, Tamil Nadu, West Bengal, Assam. They speak Munda language that belongs to Austro-Asiatic language family. They use "slash and burn" method of cultivation along hill slopes. Main crops include gourds, millet, sorghum, and wild rice. |
| Santhal tribes | <ul style="list-style-type: none"> Droupadi Murmu from Santhal community elected President of the country. About Santhal community: <ul style="list-style-type: none"> Third largest schedule tribe community in the country after Gond and Bhil. Mostly found in the states of West Bengal, Bihar, Orissa, Jharkhand and Assam. Language: Speak Santhali (belongs to the Austro- Asiatic language family) and Script called Olchiki. Festivals:Karam festival, Maghe, Baba Bonga, Sahrai, Ero, Asaria and Namah and Disumsendra. Santhals are credited for taking on the force of the East India Company through the Santal Hul (revolution) of 1855-56. Santhals have their script called Olchiki, which was developed by Dr Raghunath Murmu in 1925. |

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| Gutti Koya Tribals | <ul style="list-style-type: none"> A Forest Range Officer was killed by a group of Gutti Koya Adivasis. About Gutti Koya Adivasis – <ul style="list-style-type: none"> Koya are an Indian tribal community found in the states of Andhra Pradesh, Telangana, Chhattisgarh, and Odisha. They speak the Koya language, also known as Koya basha, which is a Dravidian language related to Gondi. During the British period in 1880, Koya Rebellion led by a Koya youth Tama Dora took place. |
| Korku Tribe | <ul style="list-style-type: none"> Korku tribe performed Korku tribal folk dance at Jharokha - Compendium of Indian handicraft, handloom, art and culture. Korku tribe is a central India tribe living in the state of Madhya Pradesh and Maharashtra. Social Structure: Divided into four territorial groups, with each subsection ruled by tribal village council under Patel (village headman). <ul style="list-style-type: none"> Jai-Patel is headman above Patel with jurisdiction over several korku villages. They worship nature with influence of Hinduism on religious beliefs and Festivals. Language: Korku Language (one among the 196 endangered languages in India). |
| Gond Tribe | <ul style="list-style-type: none"> Rajya Sabha clears bill to move Gond community from Scheduled Castes list to Scheduled Tribes list in four districts of Uttar Pradesh (UP). Gonds are one of the largest tribal groups spread across Madhya Pradesh, Chhattisgarh, and also in parts of Maharashtra, Andhra Pradesh, Orissa, UP. They are mostly peasants and nature worshippers. They speak Gondi a language which belongs to the Dravidian family. |

6.14. OTHER IMPORTANT NEWS

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| Chapekar Brother Case | <ul style="list-style-type: none"> On 22 June 1897 (125 years ago), Chapekar brothers assassinated British official W. C. Rand and his military escort Lieutenant Ayerst at Pune, Maharashtra. Chapekar Brothers, Damodar Hari, Balkrishna Hari and Vasudeo Hari were involved in assassination. <ul style="list-style-type: none"> Mahadev Vinayak Ranade was also an accomplice. This was the first case of militant nationalism in India after the 1857 Revolt. During 1896-97, bubonic plague was spread in Pune (Poona), also called Poona plague. <ul style="list-style-type: none"> In 1897, Government set up a Special Plague Committee to control the spread of the disease under Charles Walter Rand (W.C Rand). Regular harassments of Rand commission had prompted Chapekar brothers and other members of revolutionary “Chapekar Club” to take action against Rand. Chapekar brothers organized an association called “Chapekar Club” for physical and military training. |
| Central Advisory Board on Archaeology (CABA) | <ul style="list-style-type: none"> CABA was re-constituted recently. Its functions would include: <ul style="list-style-type: none"> Advising Centre on matters relating to archaeology, Promoting closer contacts of Archaeological Survey of India (ASI) with Indian Universities conducting Archaeological Researches. Training future Archaeologists, Providing for closer association of State Governments with ASI activities. Minister of Culture will be the Chairman and members will include officials from Ministry of Culture and ASI, MPs, nominees of State governments etc. Board will meet once a year. |
| Heritage By-Laws (HBL) | <ul style="list-style-type: none"> National Monuments Authority (NMA) has made 101 HBL during COVID period, covering a total of 126 centrally protected monuments. Ancient Monuments and Archaeological Sites and Remains (AMASR) (Amendment and Validation) Act, 2010 made it mandatory for all centrally-protected monuments to have their own HBL. <ul style="list-style-type: none"> HBL will help in regulating property and individual growth around the monuments. Under AMASR Act, while only repairs are allowed in a 100-metre radius of protected monuments, HBL have to be drawn up to regulate construction in the area between 100 metres and 300 metres. <ul style="list-style-type: none"> HBLs work was supposed to be finished by 2012. |
| Project Vanni | <ul style="list-style-type: none"> Google India has teamed up with the Indian Institute of Science (IISc) for this initiative. It aims to build an artificial intelligence/machine learning (AI/ML) model to collect language samples from 773 districts across India. |

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| | <ul style="list-style-type: none"> It will be an AI-based language model that can understand diverse Indian languages and dialects. Potential use of such datasets is in building apps in areas such as health, agriculture, and financial inclusion. |
| Mumbai Samachar | <ul style="list-style-type: none"> Prime Minister participated in Dwshatabdi Mahotsav of Mumbai Samachar in Mumbai and released a postal stamp to commemorate the occasion. About Mumbai samachar(Formerly called Bombay Samachar): <ul style="list-style-type: none"> The Gujarati newspaper (office located in Mumbai's Fort area) was first published in 1822. It was founded by a Parsi scholar Fardoonji Murazban. started as a weekly edition, primarily covering the movement of goods across the sea and other business news. The newspaper has been published continuously for 200 years. |
| Hundis | <ul style="list-style-type: none"> Hundi at the temple of Lord Venkateswara (at Tirupati, Andhra Pradesh) has crossed ₹1,000 crore-mark in the current financial year. Hundis are drop boxes where worshippers put money as a token of material sacrifice for Gods and Goddesses. Hundis also refer to financial instruments evolved on the Indian sub-continent used in trade and credit transactions. <ul style="list-style-type: none"> They were used as instruments for remittance; credit or for trade transactions (as bills of exchange). |
| Harijan Sevak Sangh (HSS) | <ul style="list-style-type: none"> Recently, 90th Foundation Day of Harijan Sevak Sangh was celebrated. HSS, also known as All India Anti-Untouchability League, was founded by Mahatma Gandhi in the year 1932 to eradicate untouchability. The founding president was Ghanshayamdas Birla, and the secretary was Amritlal Thakkar. The objective of Harijan Sevak Sangh was eradication, by truthful and nonviolent means, of untouchability in Hindu society. |
| Meetei Mayek Script | <ul style="list-style-type: none"> Newspapers in Manipur were asked to switch to Meetei Mayek from Bengali script. According to the Sahitya Akademi, the history of the Meetei Mayek script dates to at least the 6th century and was in use till the 18th century. The script nearly became extinct because of a mass burning of all books in Meeteilon ordered by Ningthau Pamheiba who ruled Manipur in the 18th century. |

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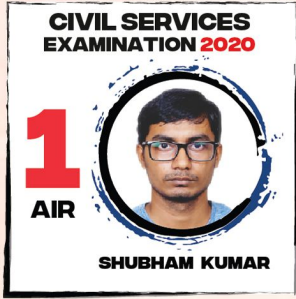
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